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Doc#: 0427306112
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/29/2004 11:25 AM Pg: 1 of 3

RECORD AND RETURN TO:
IMPAC FUNDING CORPORATION
1401 DOVE STREET, SUITE 100
NEWPORT BEACH, CA 92660
PREPARED BY: CHRISTINA WILLIAMS



ASSIGNMENT OF MORTGAGE

Property of Cook County Clerk's Office

57
P3
my
JFK

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Requested by and when
recorded mail to:
IMPAC FUNDING CORPORATION
1401 DOVE STREET
NEWPORT BEACH, CA 92660
Loan No. **1100333362**

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that
IMPAC FUNDING CORPORATION

for consideration paid, does hereby assign, transfer and set over unto

**Bankers Trust Company of California, N.A., as indenture trustee under
the Indenture relating to IMH Assets Corp., Collateralized Asset-Backed
Bonds, Series 2001.**

1761 East St. Andrew Place, Santa Ana CA 92705

that certain mortgage deed dated **MARCH 29, 2001** from
MICHELLE SILAS, AN UNMARRIED WOMAN.

To (LENDER) **BUSINESS MORTGAGE, INC.**


filed for record in the office of the County Clerk of **COOK** County, ILLINOIS, and
recorded on **4-11-01**, as Instrument Number **0010289774**, in Book **N/A** at Page **N/A**

Describing land therein as:

PROPERTY ADDRESS: 7800 SOUTH ADA STREET, CHICAGO, ILLINOIS 60620

LOAN AMOUNT: \$91,800.00

IMPAC FUNDING CORPORATION



PREPARED BY:




E. OZBEK, AUTHORIZED SIGNATORY

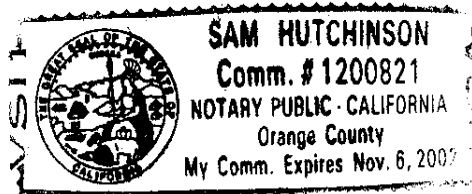
State of California)
County of Orange) ss.

On 4/11/2001 before me, SAM HUTCHINSON a Notary Public in and for said state, personally appeared
, E. OZBEK, AUTHORIZED SIGNATORY, personally known to me to be the person whose name is
subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her
authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of
which the person acted, executed the instrument.

WITNESS my hand and official seal.



SAM HUTCHINSON, NOTARY PUBLIC (Seal)



When Recorded Return to :
CTC Real Estate Services
176 Countrywide Way, MS: LAN-88
Lancaster, CA 93535
Doc ID # 3227446

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LEGAL DESCRIPTION

LOT 1 IN BLOCK 35 IN FISH AND SIMONTON'S SUBDIVISION OF BLOCKS 34 AND 35 IN JONES' SUBDIVISION IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3227446

20-29-320-015

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