

# UNOFFICIAL COPY



Doc#: 0427306127  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/29/2004 11:37 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000494647472005N

### KNOW ALL MEN BY THESE PRESENTS

That New Century Mortgage Corporation of the County of LOS ANGELES and State of CALIFORNIA, by Countrywide Home Loans, Inc. as Attorney-In-Fact, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: HOMER D DENSON

Property Address.....: 5533 SOUTH MARSHFIELD AVENUE, CHICAGO, IL 60636 P.I.N. 20-18-207-014-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/21/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0334549042, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 21 day of September, 2004.

Power Of Attorney recorded on 09-18-02, Doc# 21024972, Bk# 1778, Pg# 148.

New Century Mortgage Corporation, by Countrywide Home Loans, Inc. as Attorney-In-Fact

Lee Ann Veurink  
Assistant Secretary

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B3  
5-  
M9  
JHK

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Cindy Scribner a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Lee Ann Veurink, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of September, 2004.



  
 Cindy Scribner, Notary public  
 Commission expires: 09/23/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

HOMER D DENSON  
9310 S ADA ST  
CHICAGO, IL 60620

Prepared By: Amy Grayne  
CTC Real Estate Services  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684



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LOT 18 IN BLOCK 1 IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4 OF THE NORTH 33 FEET OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 167 FEET THEREOF) OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 20-18-207-014

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