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Doc#: 0427313143
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/29/2004 10:58 AM Pg: 1 of 2

Prepared by: KELLY COLLINS (FINANCIAL DIMENSIONS, INC)
When recorded return to:
THOMAS FISHER JR
4736 S. ST LAWRENCE 3S
CHICAGO, IL 60615
Loan number: 6125133857 (695)

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: **THOMAS FISHER JR**
ORIGINAL MORTGAGEE: **BANK OF AMERICA, N.A.**
AMOUNT: **\$129,900.00**
DATED: **08/10/2001** RECORDED: 08/17/2001
BOOK: - PAGE - DOC/INSTR # **0010759153**
PROPERTY ADDRESS: **4736 S. ST LAWRENCE # 3S, CHICAGO, IL 60615**
COUNTY: **COOK**
Tax ID **20-10-202-996-1006**
LEGAL DESCRIPTION: **PLEASE SEE "EXHIBIT A"**

Dated: **September 3, 2004**

BANK OF AMERICA

By: _____
Name: **IRMA ARIAS**
Title: **ASSISTANT VICE PRESIDENT**

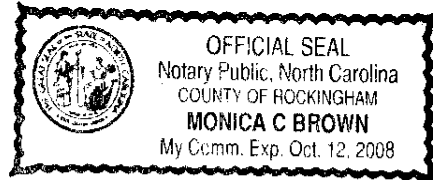
STATE OF **NORTH CAROLINA**
COUNTY OF **GULFORD**

Before me, a Notary Public in and for said county and state, personally appeared the above named **BANK OF AMERICA** by **IRMA ARIAS** its **ASSISTANT VICE PRESIDENT**, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal **September 3, 2004**

Notary Commission Expires:

By: _____
Notary Public:



SV
PB
ST
J.M.

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Borrower: THOMAS FISHER JR
Loan No: 6125133857 (695)

EXHIBIT "A"

UNIT 1N 3S IN MULBERRY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 15.08 FEET OF LOT 19, ALL OF LOT 20 AND THE NORTH 5 FEET OF LOT 21 IN BLOCK 1 IN STONE AND MCGLASHAN'S SUBDIVISION OF BLOCKS 1 AND 2 OF WELL'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 10548186, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office