

# UNOFFICIAL COPY



Doc#: 0427313152  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/29/2004 10:58 AM Pg: 1 of 2

Prepared by: KELLY COLLINS (FINANCIAL DIMENSIONS, INC)  
When recorded return to:  
JENNIFER T DEVINE  
PO BOX 583  
PACOS HEIGHTS, IL 60452  
Loan number: 6626526286 (749)

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: JENNIFER T DEVINE  
ORIGINAL MORTGAGEE: BANK OF AMERICA, N.A.  
AMOUNT: \$91,000.00  
DATED: 07/03/2003 RECORDED: 08/07/2003  
BOOK: - PAGE: - DOC/INSTR # 0321911147  
PROPERTY ADDRESS: 15727 PEGGY LANE 9, OAK FOREST, IL 60452  
COUNTY: COOK  
Tax ID: 28174160031081  
LEGAL DESCRIPTION: PLEASE SEE "EXHIBIT A"

Dated: August 31, 2004

BANK OF AMERICA

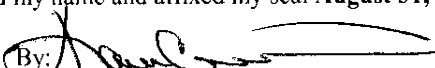
By:   
Name: IRMA ARIAS  
Title: ASSISTANT VICE PRESIDENT

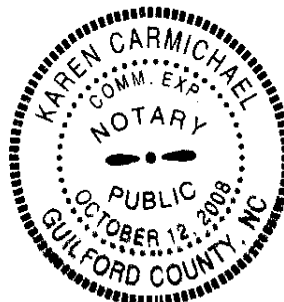
STATE OF NORTH CAROLINA  
COUNTY OF GULFORD

Before me, a Notary Public in and for said county and state, personally appeared the above named **BANK OF AMERICA** by **IRMA ARIAS** its **ASSISTANT VICE PRESIDENT**, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal August 31, 2004

Notary Commission Expires:

By:   
Notary Public:



SV  
5/8  
J.M.  
O.M.

# UNOFFICIAL COPY

Borrower: **JENNIFER T DEVINE**  
Loan No: **6626526286 (749)**

## EXHIBIT "A"

**UNIT 7-9 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS OF SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1984 AND AND KNOWN AS TRUST NUMBER 61991, RECORDED MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office