

# UNOFFICIAL COPY

Recording Requested By:  
ALTA REAL ESTATE SERVICES, INC.



When Recorded Return To:  
RECONVEYANCE DEPARTMENT  
ALTA REAL ESTATE SERVICES, INC  
P.O. BOX 551170  
ATTN: RECONVEYANCE DEPT.  
JACKSONVILLE, FL 32255

Doc#: 0427313187  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/29/2004 01:17 PM Pg: 1 of 1



### SATISFACTION

LOAN SERVICING CENTER #: 0004397870 "CANCEL" Lender ID: P16/0010506616 Cook, Illinois PIF: 02/25/2004  
MERS #: 100122200000288032 MERS #: 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, made and executed by GEORGE L. CANCEL, originally to MERS AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 01/13/2003 Recorded: 01/27/2003 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0030121661, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 22 IN BLOCK 2 IN DICKEY'S AND BAKER'S NORTHWEST ADDITION TO CHICAGO, IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 2104 N KILBOURN AVENUE, CHICAGO, IL 60639

*Part 13-34-120-010*

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

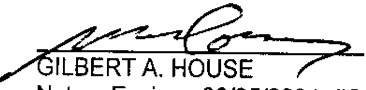
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC  
On June 8th, 2004

By:   
V. SMITH, Vice-President

STATE OF Florida  
COUNTY OF Duval

On June 8th, 2004, before me, GILBERT A. HOUSE, a Notary Public in and for Duval in the State of Florida, personally appeared V. SMITH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



GILBERT A. HOUSE  
Notary Expires: 06/25/2004 #CC948431

GILBERT A. HOUSE  
NOTARY PUBLIC - STATE OF FLORIDA  
COMMISSION # CC948431  
EXPIRES 6/25/2004  
BONDED THRU ASA 1-888-NOTARY1

(This area for notarial seal)

Prepared By: Lakecia M Rouse, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212

*Handwritten initials/signature*