

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.



Doc#: 0427313242  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/29/2004 02:16 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29    Loan No. 2990061533

**KNOW ALL BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  
**FRANCES L MILLER AND GREGORY MILLER, HER HUSBAND, TENANTS BY THE ENTIRETY**

**15655 S HOMAN AVE, MARKHAM IL 60426**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 28th day of August, 2002 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0021058544**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 1 IN PEACH RESUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A RESUBDIVISION OF LOTS 16, 17, 18, 19, 20, 21, 22, 23, 24 AND 25 IN BLOCK, 2 IN CROISSANT PARK MARKHAM 12TH ADDITION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID PEACH RESUBDIVISION RECORDED AUGUST 11, 1997 AS DOCUMENT NUMBER 97583407, IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 28-14-409-046-0000  
Witness hands and seals, September 23, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this September 23, 2004 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

*Debbie Smith*

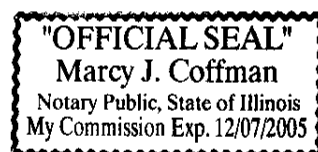
Debbie Smith, Assistant Vice President

**Please mail recorded document to:**

FRANCES L MILLER  
15655 S HOMAN AVE  
MARKHAM IL 60426

*Marcy J Coffman*

Marcy J Coffman, Notary Public



10/2/04