

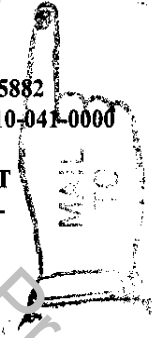
# UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03

**Valarie Statts**  
Address: **4801 FREDERICA STREET,**  
**OWENSBORO, KY 42304**  
When recorded return to:  
**US Bank Home Mortgage**  
**P.O. Box 20005**  
**Owensboro, KY 42304**  
**Release Department**  
Loan #: **7810339500**  
Investor Loan #: **497755882**  
PIN/Tax ID #: **13-16-110-041-0000**  
Property Address:  
**5225 W GIDDINGS ST**  
**CHICAGO, IL 60630-**



Doc#: **0427316159**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/29/2004 11:10 AM Pg: 1 of 1



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force and effect of said Mortgage.

Original Mortgagor(s): **CARTER R BRETT AND WHITNEY E BRETT HUSBAND AND WIFE**

Original Mortgagee: **CHICAGO UNITED MORTGAGE INC**

Loan Amount: **\$222,400.00** Date of Mortgage: **07/18/2003**

Date Recorded: **10/10/2003** Document #: **0328333045**

Legal Description: **LOT 9 AND LOT 10 (EXCEPT THE EAST 10 FEET THEREOF) IN F.G. SMEIKALS RESUBDIVISION OF LOTS 10 TO 15 INCLUSIVE AND LOT 18 OF SCHULTZ GOVER AND HANSENS RESUBDIVISION OF LOTS 14 TO 21 IN THE SUBDIVISION OF LOT 20 IN BLOCK 47 AND BLOCKS 51, 52 AND 53 IN THE VILLAGE OF JEFFERSON IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **9/14/2004**.

**Michelle Hunt**  
Mortgage Documentation Officer

**Mary Ann Greenwell**  
Mortgage Documentation Officer

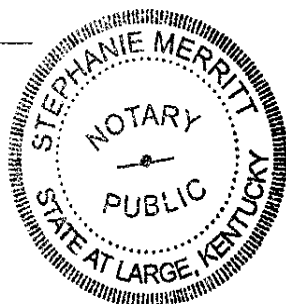
**US BANK, NA**

State of **KY** County of **DAVISS**

On this date of **9/14/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Mary Ann Greenwell** and **Michelle Hunt**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer** and **Mortgage Documentation Officer** respectively of **US BANK, NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Stephanie Merritt**  
My Commission Expires: **10/07/2006**



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