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Recording Requested By:
CITIFINANCIAL MORTGAGE COMPANY, INC.

Doc#: 0427317072
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/29/2004 09:28 AM Pg: 1 of 2

When Recorded Return To:
WANDA JONES
VERDUGO TRUSTEE SERVICE CORP.
P.O. BOX 9443
DEPT. 1020/ CFMC
GAITHERSBURG, MD 20898-9443

SATISFACTION

CITIFINANCIAL MORTGAGE CORPORATION #0002611046 "Y" Lender ID:11012/UNKNOWN Cook, Illinois PIF: 06/06/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ASSOCIATES HOME EQUITY LOAN CORPORATION holder of a certain mortgage, made and executed by JASON COOK AND JENNIFER COOK , originally to PMC MORTGAGE CO., in the County of Cook, and the State of Illinois, Dated: 02/02/2000 Recorded: 08/02/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 00585287, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 9462 IN INDIAN HILL SUBDIVISION, UNIT NUMBER 9, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 15, 1970 AS DOCUMENT NO. LR-2521661 AND SURVEYORS CERTIFICATE OF CORRECTION THEREOF REGISTERED OCTOBER 9, 1970 AS DOCUMENT NO. LR-2525473, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 83-31-207-004

Property Address: 22321 MURPHY AVE, SAUK VILLAGE, IL 60411-5817

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ASSOCIATES HOME EQUITY LOAN CORPORATION
On September 20th, 2004

By: 
MERHL GIBSON, Vice-President

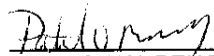
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JCS

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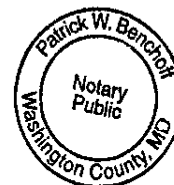
STATE OF Maryland
COUNTY OF Washington

On September 20th, 2004, before me, PATRICK W. BENCHOFF, a Notary Public in and for Washington in the State of Maryland, personally appeared MERHL GIBSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATRICK W. BENCHOFF
Notary Expires: 11/21/2007



Prepared By: Bryan Somerville, VERDUGO TRUSTEE SERVICE CORPORATION P.O. BOX 9443, DEPT. 1020/ CFMC, GAITHERSBURG, MD 20898-9443

Property of Cook County Clerk's Office