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Recording Requested By:
GMAC MORTGAGE CORPORATION

Doc#: 0427317118
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/29/2004 09:52 AM Pg: 1 of 2

When Recorded Return To:
PATRICK A HURLEY
2928 N ABLANY
CHICAGO, IL 60618



SATISFACTION

GMAC Mortgage Corp - Consumer #: 8003038080 "HURLEY" Lender ID:61041/3038080 Cook, Illinois PIF: 08/26/2004
MERS #: 100069700003038081 VRU #: 1 888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by PATRICK A HURLEY AND ELY THE C HURLEY, originally to CHICAGO BANCORP, INC, in the County of Cook, and the State of Illinois, Dated: 06/19/2003 Recorded: 07/29/2003 as Instrument No.: 0321026048, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13251200380000

Property Address: 2928 N ABLANY, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")
On September 21st, 2004

By:
Christie Bouchard, Assistant Secretary

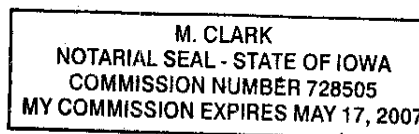


STATE OF Iowa
COUNTY OF Black Hawk

On September 21st, 2004, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christie Bouchard, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

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THE NORTH 1/2 OF LOT 18 IN HAMMOND SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office