## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS,

That CIB Bank of the County of Cook and State of Illinois for and in consideration of one dollar, the receipt whereor is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: LaSalle Bank, National Association, as Successor Trustee to American National Bank and Trust Company of Chicago, Successor Trustee to First Chicago Bank of Ravenswood under Trust Agreement dated February 76, 1930, and known as Trust Number 25-10608, whose address is 1825 W. Lawrence Avenue, Chicago, IL 60 540 their heirs, legal representatives and assigns, all the right, title, interest, claim or demand what oe ver they may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 11th day of July, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0010645290, and Document No. 0010645289, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:



Doc#: 0427318077 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/29/2004 11:34 AM Pg: 1 of 2

Above Space For Recorder's Use Only

No. <u>0010645289</u>, to the partial follows, situated in the County of <u>Cook</u>, State of Illinois, to wit:

LOTS 3, 4, 5, 6, 7 AND 8 IN BLOCK 8 IN CUMBERLAND AND LAWRENCE, BEING GEORGE GAUNTLETT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, P. COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges belonging or appertaining.

Permanent Real Estate Index Number(s): <u>12-11-309-008-0000</u>, <u>12-11-309-009-0000</u>, <u>12-11-309-011-0000</u>, <u>12-11-309-011-0000</u>, <u>12-11-309-013-0000</u>, <u>and 12-11-309-018-0000</u>

Address (es) of premises: 4820 N. Cumberland Avenue, Norridge, IL 60656.

Witness our hand, this 21st day of September, 2004.

Nancy Hauler, Loan Quality Specialist

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## **UNOFFICIAL COPY**

Shelly Orwig, Loan Quality Specialist

STATE OF Wisconsin)

COUNTY OF Milwaukee)

I, Cheryl A. Johnson, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nancy Hauler and Shelly Orwig personally known to me to be the Loan Quality Specialist and Loan Quality Specialist of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Quality Specialist and Loan Quality Specialist, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant or authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and no ar / seal this 21st day of September, 2004.

NOTARY PUBLIC

Conversion Expires 4-13

This instrument was prepared by: Bonnie Matthews, CIB Marine Bancshares, Inc., 10068 W. Loomis Rd., Franklin, WI 53132

This instrument should be mailed to: LaSalle Bank, National Association.

As Trustee under Trust Agreement dated February 28, 1990, and Known as Trust No. 25-10608

1825 W. Lawrence Avenue

Chicago, IL 60640