



0427318082

WHEN RECORDED MAIL TO:

MICHAEL BUDIMIR
JANICE L. BUDIMIR
~~11510 SOUTH AVENUE J~~
~~CHICAGO, IL 60617~~
Loan No: 0001164755

→ 9627 Beall St.
Dyer, IN 46511

Doc#: 0427318082
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/29/2004 01:28 PM Pg: 1 of 2

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL BUDIMIR / JANICE L. BUDIMIR their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date August 24, 1992 and recorded in the Recorder's Office of Cook County, in the State of IL, in book of records on page as Document No. 92674288, to the premises therein described as follows, situated in the County of Cook State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 26-20-107-022-0000 Tax Unit No.

Witness Our hand(s) and seals(s), September 2, 2004.

THIS INSTRUMENT
WAS PREPARED BY: MARY RIHANI

BY: Toni Brondsema
Toni Brondsema
Loan Servicing Manager

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

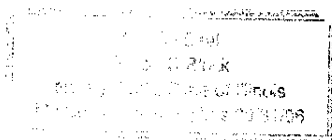
BY: Mary Rihani
Mary Rihani
Asst. Secretary

STATE OF ILLINOIS)

COUNTY OF Cook)

On September 2, 2004, before me, the undersigned Notary Public, personally appeared Toni Brondsema and Mary Rihani and known to me to be the Loan Servicing Manager and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan Block
Notary Public



UNOFFICIAL COPY

9 2 6 7 4 2 3 0

BUDIMIR, M

8-24-92

F175610

92674288

BOX 327

been L W

[Space Above This Line For Recording Data]

CMC NO. 0001164755

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on
MICHAEL BUDIMIR and
JANICE L. BUDIMIR His Wife

August 24, 1992

The mortgagor is

("Borrower"). This Security Instrument is given to Crown Mortgage Co.

DEPT-01 RECORDING \$31.00
T#3333 TRAM 3823 09/11/92 12:48:00
#9558 # -92-674288
COOK COUNTY RECORDER

which is organized and existing under the laws of the State of Illinois
address is 6141 W. 95th Street Oak Lawn, IL 60452

and whose

EIGHTY ONE THOUSAND FOUR HUNDRED & 00/100 *****
("Lender"). Borrower owes Lender the principal sum of

92674288

Dollars (U.S. \$ 81,400.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2007 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:
LOT 3 IN BLOCK 12 IN RESUBDIVISION OF BLOCKS 4 AND 12 IN WHITFORD'S PART OF THE SOUTH CHICAGO SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92674288

TAX ID NO. 26-20-107-002 VOLUME 302

TAX ID NO.

TAX ID NO.

which has the address of 11510 SOUTH AVENUE J, CHICAGO
Illinois 60617 ("Property Address");

[Zip Code]

[Street, City],

[Handwritten signature]

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

VMP MORTGAGE FORMS * (313)293-8100 * (800)521-7291