

PREPARED BY:

UNOFFICIAL COPY



0427318015

JOANNE FEHN, ESQUIRE
939 W. LAKE STREET
CHICAGO, IL 60607

Doc#: 0427318015
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/29/2004 08:41 AM Pg: 1 of 2

AND WHEN RECORDED MAIL TO

Name **JOANNE FEHN, ESQUIRE**
Address **939 W. LAKE STREET**
C/S/Z **CHICAGO, IL 60607**

LOAN NO. 77949428

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MORTGAGE ELEXTRIC REGISTRATION SYSTEMS, INC.

ITS SUCCESSORS &/OR ASSIGN P.O. BOX 2026, FLINT MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 22, 2004**,
executed by **EARLENE V. MCKENITH, AN UNMARRIED WOMAN**

to **ANCHOR MORTGAGE CORPORATION.**

a corporation organized under the laws of **STATE OF ILLINOIS**
939 W. LAKE STREET, CHICAGO, IL 60607

and who's principal place of business is

and recorded in Book/Volume No. _____

, Page(S) _____

, as Document No. _____

COOK

County Records. State of **IL** described hereinafter

04/14/2004

as follows: (See Attached Legal Description)

Tax ID# 20-20-204-036-0000

Commonly known as: **6350 S. SANGAMON ST. CHICAGO, IL 60621**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On **APRIL 22, 2004** before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared **JOHN MUNSON**
known to me to be the **PRESIDENT**

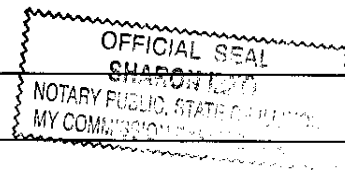
BY: **JOHN MUNSON**
ITS: **PRESIDENT**

and
known to be

BY:
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

WITNESS:



Notary Public

COOK

My Commission Expires: *5.3.05*

County, *COOK*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Bay 333

CTIC

8220466

add

ABZ

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Property of Cook County Clerk's Office

LOT 32 AND THE SOUTH 10 FEET OF LOT 33 IN BLOCK 4 IN LUCKY W. GREEN ADDITION TO CHICAGO,
BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LEGAL DESCRIPTION:

STREET ADDRESS: 6350 S. SANGAMON
CITY: CHICAGO
COUNTY: COOK
TAX NUMBER: 20-20-204-036-0000