

UNOFFICIAL COPY

Recording Requested By:
FIRST HORIZON HOME LOAN CORPORATION

When Recorded Return To:
ANTHONY VAISNORAS
1136 W MONTANA ST # B
CHICAGO, IL 60614-2221



Doc#: 0427319012
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/29/2004 08:51 AM Pg: 1 of 2

SATISFACTION

FIRST HORIZON HOME LOAN CORPORATION #0016469389 "VAISNORAS" Lender ID:210/104014016 Cook, Illinois
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that FIRST HORIZON HOME LOAN CORPORATION, F/K/A FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE holder of a certain mortgage, made and executed by ANTHONY VAISNORAS & JENNIFER PETERS, AS JOINT TENANTS, BOTH SINGLE PERSONS, originally to FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 12/16/1998 Recorded: 12/17/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 08145389, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-29-421-040-1002

Property Address: 1136 W. MONTANA STREET #B, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIRST HORIZON HOME LOAN CORPORATION, F/K/A FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE
On September 16th, 2004

By: Ursula McCormick
Ursula McCormick, Administrative Officer

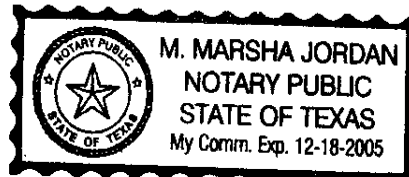


STATE OF Texas
COUNTY OF Dallas

On September 16th, 2004, before me, M. MARSHA JORDAN, a Notary Public in and for Dallas in the State of Texas, personally appeared Ursula McCormick, Administrative Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. Marsha Jordan
M. MARSHA JORDAN
Notary Expires: 12/18/2005



(This area for notarial seal)

Prepared By: Marsha Jordan, FIRST HORIZON HOME LOAN CORPORATION 1555 W WALNUT HILL LN STE 200, MAIL CODE 6408, IRVING, TX 75038 1-800-364-7662

2-11-04
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EXHIBIT "A"
LEGAL DESCRIPTION

164.69389

PARCEL 1:

UNIT NUMBER "B" IN 1136 W. MONTANA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 21 IN BLOCK 4 IN LINN AND SWAN'S SUBDIVISION OF THE WEST 1/2 OF OUTLOT OR BLOCK 18 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONSOMINIUM FILED AS DOCUMENT NUMBER LR 3941021, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF SPACE NO. 2, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID FILED AS DOCUMENT LR 3941021.

Property of Cook County Clerk's Office