

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 08/04/04

Doc#: 0427320092
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/29/2004 11:30 AM Pg: 1 of 2

Order Number: 2000 000545824

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED MARCH 28, 2003 AND RECORDED APRIL 18, 2003 AS DOCUMENT NO. 0310841218
MADE BY LYNN WOOLFOLK AND VERONICA WOOLFOLK TO CIT GROUP/ CONSUMER FINANCE TO
SECURE AN INDEPENDENCE IN THE AMOUNT OF \$225,000.00.

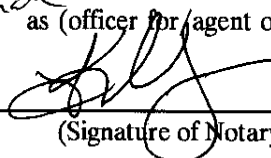
2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
5. The mortgagee or mortgage servicer provided a payoff statement.
6. The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Holly Lakemaker
Telephone No.: (312) 621-5000



State of Illinois
County of Cook

This Instrument was acknowledged before me on 8/4/04 by Holly A. Lakemaker as (officer for/agent of) Ticor Title Insurance Company.



(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Holly Lakemaker
Address: 203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601
Return to: ANGELINE ALI
4340 S. BERKELEY
CHICAGO, ILLINOIS 60653



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Permanent Index Number: 20-02-302-037-0000

Common Address: 4340 S. BERKELEY
CHICAGO, ILLINOIS 60653

Legal Description:

LOT 9 IN BLOCK 2 IN ABELL'S SUBDIVISION OF THE SOUTH 412 1/2 FEET OF LOT 2 IN HUBBARD'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office