3925 UNOFFICIAL MARINE

Loan # 7192743 Your ref # US-420423-CC4 When recorded return to: Doc#: 0427320115

Eugene "Gene" Moore Fee: \$46.00

Cook County Recorder of Deeds

Date: 09/29/2004 11:44 AM Pg: 1 of 2

NOTE:

This space is for RECORDERS USE ONLY MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: TINA M. VANDERGRIFF, MARRIED TO G. DAVID VANDERGRIFF AND

PATRICIA H. BREDIN, AN UNMARRIED MAN Mortgagee: NEW AMERICA, FINANCIAL, INC.

Date of Mortgage: December 31, 1997 Date Recorded: January 8, 1995

Document # 98017677

PIN# 4-21-307-047-1088

LEGAL DESCRIPTION ATTACHED

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 16, 1998.

STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF New / Imprica Financial, Inc.

Rusty Lackey Vice President

On this December 16, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Rusty Lackey, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, on behalf of New America Financial, Inc. and acknowledged to me, they, he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

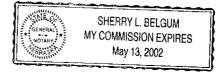
WITNESS My hand and official Seal

My Commission Expires 5-13-02

Prepared By

Notary - Sherry L. Belgum

Norma Munoz



0427320115 Page: 2 of 2

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000392567 SC

STREET ADDRESS: 3440 NORTH LAKE SHORE DRIVE UNIT 9D CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 14-21-307-047-1088

LEGAL DESCRIPTION:

UNIT 9-D IN 3440 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2 IN CONNERS' DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25106295, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.