



Doc#: 0427322157
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 09/29/2004 10:19 AM Pg: 1 of 2

PREPARED BY:
MEL REGAN
Mortgage Express, Inc.

RTR

RECORD AND RETURN TO
Mortgage Express, Inc.
Attn: Accounting
801 N Cass Ave., Suite 300
Westmont, IL 60559
630-729-0300

EQUITY ONE, INC.
a Popular, Inc. Company
301 Lippincott Drive
Marlton, NJ 08053

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Mortgage Electronic Registration Systems, Inc., its successors and assigns,
PO Box 2026, Fitchburg, MA 01501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by MARCO A. SALAZAR, A SINGLE MAN to MORTGAGE EXPRESS, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 801 N. Cass Ave., Suite 300, Westmont, Illinois 60559 and recorded in Book/Volume No. 0 page(s) 0

as Document No. 0330504110
COOK County Records, State of ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED

346.50

2211093

11-3-03

PIN#13-26-310-017

COMMONLY KNOWN AS: 2615 N. AVERS AVE, CHICAGO, IL 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

STATE OF ILLINOIS
COUNTY OF DuPAGE

MORTGAGE EXPRESS, INC.
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Andrew Trakszelis, Vice President, Mortgage Express, Inc., personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this 19th day of September, 2003.

By:

Title: Andy Trakszelis, Vice President

Witness:

Title: _____

Witness:

Title: _____

Document Dated: _____

This area for official notary seal

Notary Public
Notary Public Printed Name: PATRICIA GUZMAN
Dupage County, State of Illinois
My Commission Expires 01/15/06
MEASSGN1

MIN:1000466 00001524298
MERS Phone (888) 679-6377



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P2
5-
my
RTR

UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 1401 SA3211613 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 32 IN BLOCK 16 IN PENNOCK, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office