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0427322161

PREPARED BY
JIM FELTZ
Mortgage Express, Inc.

RTR,

Doc#: 0427322161
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 09/29/2004 10:19 AM Pg: 1 of 2

RECORDED RETURN TO
Mortgage Express, Inc.
Attn: Accounting
801 N Cass Ave., Suite 300
Westmont, IL 60559
630-729-0300

EQUITY ONE, INC.
a Popular, Inc. Company
301 Lippincott Drive
Marlton, NJ 08053

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Mortgage Electronic Registration Systems, Inc., its successors and assigns,
all the rights, title and interest of ~~PO Box 2024, Findlay, Michigan, Real Estate~~ mortgage dated 07/25/03 and
executed by RICARDO PEYES III and JOSEFA REYES, HUSBAND AND WIFE to MORTGAGE EXPRESS,
INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of
business is 801 N. Cass Ave., Suite 300, Westmont, Illinois 60559 and recorded in Book/Volume No. 0
, page(s) 0, as Document No. **0326201095 \$46.50**
COOK County Records, State of ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED

9-19-03 2211107

PIN# 10-28-401-013-0000 & 10-28-401-014-0000
COMMONLY KNOWN AS: 5025 HOWARD ST., SKOKIE, IL 60077

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued under said Real Estate Mortgage.

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

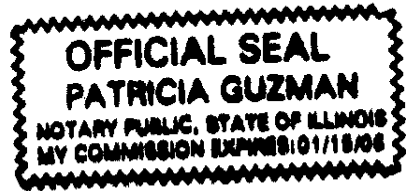
STATE OF ILLINOIS
COUNTY OF DuPAGE

MORTGAGE EXPRESS, INC.
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT
Andrew Trakszelis, Vice President, Mortgage Express, Inc.,
personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
in person and acknowledged that as such duly authorized agent(s) signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.
Given under my hand and official seal, this 8TH day
of August, 2003.
Notary Public
Notary Public Printed Name PATRICIA GUZMAN
Dupage County, State of Illinois
My Commission Expires 01/15/06
MEASSGNI

By: [Signature]
Title: Andy Trakszelis, Vice President
Witness: [Signature]
Title: _____
Witness: _____
Title: _____
Document Dated: _____
This area for official notary seal

MIN: 1000466 00001488940
MERS Phone (888) 679-6377



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JTT

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SCHEDULE A
ALTA Commitment
File No.: 48149

LEGAL DESCRIPTION

Lot 18 and 19 in George F. Nixon and Company's Niles Center Gardens Subdivision Addition to Howard-Lincoln and Cicero, a Subdivision of part of the Southeast $\frac{1}{4}$ of Section 28, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

CITYWIDE TITLE
CORPORATION