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PREPARED BY:
MEL REGAN
Mortgage Express, Inc.

ER
EQUITY ONE, INC.
a Popular, Inc. Company
301 Lippincott Drive
Marlton, NJ 08053

Doc#: 0427322166
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 09/29/2004 10:20 AM Pg: 1 of 2

RECORD AND RETURN TO
Mortgage Express, Inc.
Attn: Accounting
801 N Cass Ave., Suite 300
Westmont, IL 60559
680-729-0300

{Space Above This Line For Recording Data}

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns
PO Box 2026, Flint, Michigan 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/27/03 and executed by MARY PELL RAMIREZ, A SINGLE WOMAN to MORTGAGE EXPRESS, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 801 N. Cass Ave., Suite 300, Westmont, Illinois 60559 and recorded in Book/Volume No. 0, page(s) 10818, as Document No. 0330142208 46.50 2211172
COOK County Records, State of ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED

10-28-03

PIN# 18-13-303-0411-006
COMMONLY KNOWN AS: 6024 S. ARCHER RD UNIT # 6, SUMMIT, IL 60501

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

STATE OF ILLINOIS
COUNTY OF DuPAGE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Andrew Trakszelis, Vice President, Mortgage Express, Inc., personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this 19TH day of JULY, 2003.

Notary Public Patricia Guzman
Notary Public Printed Name PATRICIA GUZMAN
Dupage County, State of Illinois
My Commission Expires 01/15/06
MEASSGN1

MORTGAGE EXPRESS, INC.
AN ILLINOIS CORPORATION

By: [Signature]

Title: Andy Trakszelis, Vice President

Witness: [Signature]

Title: _____

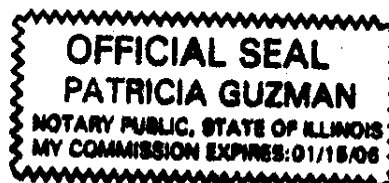
Witness: Michael Damer

Title: _____

Document Dated: _____

This area for official notary seal

MIN: 1000466 00001476911
MERS Phone (888) 679-6377



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P2
5-
me
JPK*

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008132951 NA

STREET ADDRESS: 6024 S ARCHER RD

UNIT 6

CITY: SUMMIT

COUNTY: COOK

TAX NUMBER: 18-13-303-041-1006

LEGAL DESCRIPTION:

UNIT 6024-6 IN SUMMIT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7 AND 8 IN JALOVEC'S SUBDIVISION BEING A SUBDIVISION OF LOT 7 AND PART OF LOT 8 IN THE RESUBDIVISION OF LOTS 1 AND 2 IN ALGIN MOTOR CORPORATION SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 18, 2000 AS DOCUMENT 00257954, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN CCI.