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SPECIAL WARRANTY DEED

Mail to:

Marshall feters

41/I I Soville

Stidency of 60 402

Send subsequent tax bills to:

LANOO + Asso C Mankey



Doc#: 0427326097

Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 09/29/2004 09:51 AM Pg: 1 of 5

Chy IL 60628

THIS INDENTURE, made this 05 day of August, 2004, between BANKERS TRUST COMPANY, OF CALIFORNIA, N.A., AS INDENTURE TRUSTEE UNDER THE INDENTURE RELATING TO IMH ASSETS CORP., COLLATERALIZED ASSET-BACKED BONDS, SERIES 2001-2, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and LANDO & ASSOCIATES and DONALD CARTER , party of the second part*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 29-18-223-012

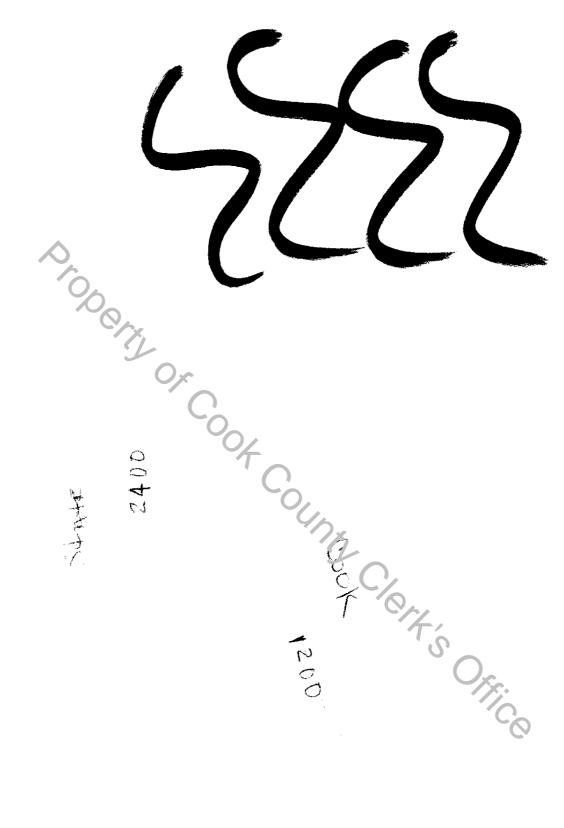
ADDRESS(ES): 15331 MARSHFIELD AVENUE, HARVEY, IL 60426

/r

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0427326097 Page: 2 of 5

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0427326097 Page: 3 of 5

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Vice President, Palomino, and attested to by Assistant Secretary, (Name) Lisa Van Cook, the day and year first its

BANKERS TRUST COMPANY, OF CALIFORNIA, N.A., AS INDENTURE TRUSTEE UNDER THE INDENTURE RELATING TO IMH ASSETS CORP., COLLATERALIZED ASSET-BACKED BONDS, SERIES 2001-2 BY COUNTRYWIDE HOME LOANS, INC.

By:

Vice President

State of Calfornia

Attest:

Lisa Van Cook

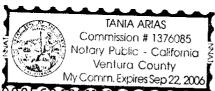
Assistant Secretary

County of Ventura

I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janet Palomino, personally known to me to be a Vice President of Countrywide Home Loans, Inc. Lisa Van Cook, personally known Assistant Secretary of said corporation, and personally known to me to to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

SS.

Given under my hand and official seal, this 05 day of August, 2004.



DOCID000568485MS30M

My commission expires on 09/22/2006

This instrument was prepared by Russell C. Wirbicki, 28 E. Jackson Boulevard, Suite 1102, Chicago, IL 60604

- *(Strike the paragraphs that do not apply:)
- As TENANTS IN COMMON, 1.
- Not as TENANTS IN COMMON but as JOINT TENANTS, 2.
- Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS 3. BY THE ENTIRETY.

0427326097 Page: 4 of 5

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LEGAL DESCRIPTION

THE NORTH 1/2 OF LOT 32 AND ALL OF LOT 33 IN BLOCK 135 IN HARVEY, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTIO# 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 29-18-223-012

Service South County Clerk's Office

0427326097 Page: 5 of 5

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