## UNOFFICIAL COMMITTEE OF THE PROPERTY OF THE PR

RECORDING REQUESTED BY: CHARTER ONE BANK N.A. TANESHA GRASTER PO BOX 94711 EV-3391

Cleveland OH 44101-8651

AND WHEN RECORDED MAIL TO: CHARTER ONE BANK N.A. TANESHA GRASTER PO BOX 94711 EV-3391 Cleveland OH 44101-8651 Doc#: 0427329032

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/29/2004 07:28 AM Pg: 1 of 2

Loan Number: 000039 21429742

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mongage whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RONALD G GRAZIA VC LOIS M GROSSMAN

Original Mortgagee(S): CHARTER ONE BANK, N. X. F/K/A CHARTER ONE BANK, F.S.B.

Original Instrument No: 0020825232 Date of Note: 07/10/2002 Original Recording Date: 07/29/2002

Property Address: 4515 N CLAREMONT AVE CHICAGO, IL 60625 Legal Description: Lot Block Section Township Range Plat

LOT 2 IN NASHLUNDSDAL/29P/L/3 IN SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 14-18-122-013-0000 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be exputed on this date of 09/23/2004.

CHARTER ONE BANK, F.S.B.

== PAT DAVID ==

By: PAT DAVID

Title: Assistant Secretary

State of OH City/County of Cuyahoga

This instrument was acknowledged before me on 09/23/2004 by PAT DAVID, AUTHORIZED OFFICER of CHARTER ONE BANK, F.S.B., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== SANSOPHIA C BALLENTINE

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Notary Public: SANSOPHIA C

BALLENTINE

My Commission Expires:

09/27/2005

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## **UNOFFICIAL COPY**

Resides in: Cuyahoga

