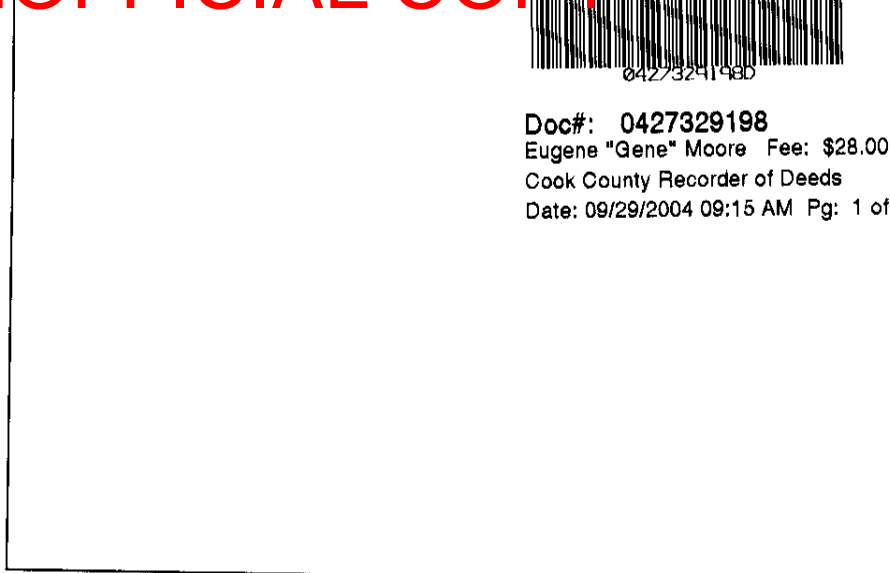




Doc#: 0427329198
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/29/2004 09:15 AM Pg: 1 of 3

Warranty Deed
Statutory (ILLINOIS)
General

NO ABS



Above Space for Recorder's Use Only

THE GRANTOR ~~Leonard~~ Andy Mitchell, an unmarried man

of the City of Chicago, County of Cook, State of IL for and in consideration of (\$10.00) TEN and 00/100 DOLLARS, in hand paid, CONVEYS and WARRANTS to

Lovett

Michael Fink & Leah Lovett
340 W Superior St, Unit 801, Chicago, IL 60610

NOT AS TENANTS IN COMMON BUT IN JOINT TENANCY

the following described Real Estate situated in the County of cook in the State of Illinois, to wit:

~~UNIT NUMBER 2 IN THE 2649 N. SOUTHPORT CONDOMINIUM, AS REPRESENTED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 9 IN ALTGELD'S SUBDIVISION OF THE NORTH 1/2 AND THE SOUTHEAST 1/4 OF THE SUBDIVISION OF BLOCK 4 OF GOLDEN SHELDON & COMPANY SUBDIVISION OF LOT 44 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.~~

** See Attached Legal Description*

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **SUBJECT TO:** General taxes for 2003 and subsequent years and covenants, conditions and restrictions of record; public private and utility easements, existing leases and tenancies

Permanent Index Number (PIN): 14-29-307-0671001

Address(es) of Real Estate: ^{#1} 2649 North Southport, Chicago, IL 60614

Dated this 18 day of August, 2004

Leonard Andy Mitchell
LEONARD ANDY MITCHELL (SEAL)

(SEAL)

Box-333

20F3

MW 5268187

CTC

SH2

UNOFFICIAL COPY

STREET ADDRESS: 2649 NORTH SOUTHPORT AVENUE UNIT 31

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-29-307-067-1001

LEGAL DESCRIPTION:

UNIT NUMBER 1 IN THE 2649 N. SOUTHPORT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 9 IN ALTGELD'S SUBDIVISION OF THE NORTH 1/2 AND THE SOUTHEAST 1/4 OF THE SUBDIVISION OF BLOCK 4 OF OGDEN SHELDON & COMPANY SUBDIVISION OF OUTLOT 44 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011043154; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office