UNOFFICIAL COP

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| Warranty Deed | Statutory (ILLINOIS) | General Doc#: 0427329198 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/29/2004 09:15 AM Pg: 1 of 3

\$ \$

Above Space for Recorder's Use Only

THE GRANTOR Leonard Andy Mitchell, an unmarried man

of the City of Chicago, County of Cook, State of IL for and in consideration of (\$10.00) TEN and 00/100 DOLLARS, in hand paid, CONVLYS and WARRANTS to

Michael Fink & Leah Lovett

340 W Superior St, Unit 801, Chicago, ii 50610

NOT AS TENANTS IN COMMON BUT IN JOINT TENANCY

the following described Real Estate situated in the County of cook in the State of Illinois, to wit:

UNIT NUMBER 2 IN THE 2649 N. SOUTH PORT CONDOMINIUM, AS THE CATED ON. SURVEY OF THE FOLLOWING DESCRIBED TRACES. LAND:

LOT 9 IN ALTGELD'S SUBDIVISION OF THE POPULATION TO THE SOUTHEAST 1/4 OF THE SCRIVISION OF BLOCK 4 COLLEGE SHELDON & COMPANY SUBDIVISION OF GOT OT 44 OPT LEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP TO THE RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOLLEGE OUNTY, ILL. FOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "ATTACHED AS EXHIBIT "ATTACHED AS THE DECLARATION OF CO. COMINIUM RECORDED AS DOCUMENT NUMBER ATTACHED WITH ITS UNDER CENTAGE IN LEEST IN THE COMMON ELEMENTS IN COOK COUNTY ILL. TO SECOND ON THE COMMON ELEMENTS IN COOK COUNTY ILL.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for 2003 and subsequent years and covenants, conditions and restrictions of record; public private and utility easements, existing leases and tenancies

Permanent Index Number (PIN): 14-29-307-0671001

Address(es) of Real Estate: 2649 North Southport, Chicago, Il 69614

Dated this 18 day of Augus

LEONARD ANDYMITCHELL

\_\_(SEAL)

Box-333

MW 5268187

CHC

275

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## **UNOFFICIAL COPY**

State of Illinois )

) ss: County of Cook)
I, the undersigned, a Notary Public In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Leonard Andy Mitchell personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
Given under my hand and official seal, this 18th day of August, 2004.
Commission expires 11/27/2006, Deanna M. Paredi NOTARY PUBLIC
This instrument was prepared by Michael H. Wasserman, 221 North LaSalle Street, Suite 2040, Chicago, Illinois 60601
MAIL TO:  John J. Zachara Michael Finn  1851 W. Byron 2649 N So-th part #1  Chicago, IL 60613. C HONGO TO 60614
SEND SUBSEQUENT TAX BILLS TO.
Michael Fink & Leah Loveit 2649 North Southport Unit 1
Chicago, Il 60614  CP.23.04  REAL ESTATE TRANSPER TAX  DEPARTMENT OF HEVENUE  FP 102808
REAL ESTATE TRANSFER TAX  O023250  REVENUE STAMP  REAL ESTATE TRANSFER TAX  FP 102802
CITY OF CHICAGO  REAL ESTATE TRANSFER TAX  03487.50  FP 102805

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STREET ADDRESS: 2649 NORTH SOUTHPORT AVENUE COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-29-307-067-1001

## LEGAL DESCRIPTION:

UNIT NUMBER 1 IN THE 2649 N. SOUTHPORT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 9 IN ALTGELD'S SUBDIVISION OF THE NORTH 1/2 AND THE SOUTHEAST 1/4 OF THE SUBDIVISION OF BLOCK 4 OF OGDEN SHELDON & COMPANY SUBDIVISION OF OUTLOT 44 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011043154; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PTS.

PTODOETH OF COOK COUNTY CIERK'S OFFICE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.