

UNOFFICIAL COPY



Doc#: 0427329270
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/29/2004 01:09 PM Pg: 1 of 2

PREPARED BY: AUDRA ROTHERMEL
CHICAGOLAND HOME MORTGAGE

2669 N. LINCOLN AVENUE
CHICAGO, ILLINOIS 60614
AND WHEN RECORDED MAIL TO:
CHICAGOLAND HOME MORTGAGE

2669 N. LINCOLN AVENUE
CHICAGO, ILLINOIS 60614

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

WELLS FARGO BANK, N. A., A NATIONAL ASSOCIATION

ORGANIZED UNDER LAWS OF UNITED STATES,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
NICHOLAS BAES, UNMARRIED and NATHAN BAES, UNMARRIED

and dated 09/07/04, to CHICAGOLAND HOME MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
2669 N. LINCOLN AVENUE, CHICAGO, ILLINOIS 60614
and recorded in Book/Volume No. _____ page(s) _____, as Document No. 0427329249
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 17-09-237-011-0000, 17-09-237-012-0000 17-09-237-013-0000, 17-09-237-014-0000
ALSO KNOWN AS: 200 W. GRAND AVENUE, UNIT 1701, CHICAGO, ILLINOIS 60610
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On September 7th, 2004 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
ROBIN YBARRA

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC COOK COUNTY

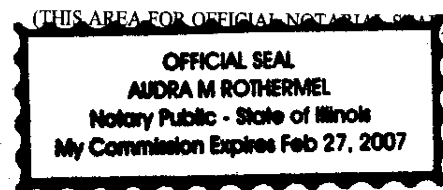
My Commission Expires 02-27-107

DOC PREP, INC. 10/94

Box 333

CHICAGOLAND HOME MORTGAGE
By: Mr. Ybarra
Its: Vice President
By: _____
Its: _____
Witness: _____

Audra M Rothermel



394
Page 4 of 5
8217241
1826128
07

UNOFFICIAL COPY**STREET ADDRESS:** 200 W. GRAND AVENUE

UNIT 1701

CITY: CHICAGO**COUNTY:** COOK**TAX NUMBER:** 17-09-237-011-0000**LEGAL DESCRIPTION:**

PARCEL 1:

UNIT NOS. 1701 P100 , IN THE GRAND ON GRAND CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, 4, 5 AND THE SOUTH HALF OF LOT 6 IN BLOCK 13 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH EASEMENT FOR THE BENEFIT OF THE AFORESAID LAND AS CREATED BY EASEMENT AGREEMENT MADE BY AND BETWEEN UPTOWN NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 13, 2001 AND KNOWN AS TRUST NUMBER 01-104 AND GRAND WELLS DEVELOPMENT, LLC DATED APRIL 17, 2001 AND RECORDED/FILED APRIL 23, 2001 AS DOCUMENT NO. 0010327821; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0416834048 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0416834047.