UNOFFICIAL COPY

INDIVIDUAL TO INDIVIDUAL				
MAIL TO: JOSEPH LA ZARA				
CHIMEO IL CONTAINS	\	327334857		
NAME & ADDRESS OF TAXIONER: FRANK MORICI 21051 W. CREKKSIDE KILDEER U. 40017	OR.	Doc#: 042733408 Eugene "Gene" Moore Cook County Recorder Date: 09/29/2004 12:36	Fee: \$25.50	
GRANTOR(S), MARGO PALUSI1FCK, MAR of Illinois, for and in consideration of 7 cm and a CONVEY(S) and WARRANT(S) to the GKAN	no/100 Dollars (\$10.00)	and other good and valuable	consideration in hand paid	ie State d,
** AND ANN MARIE MORIE. 647 AS JOINT TENANTS * NOTE: THIS IS NOT HOMESTEAD PROP	I HUSBANO AN NITH AILMIS OF PERTY AS TO GREGG	O WIFE, NOT A E GUNVAVORSHAP. PALUSHECK	S TENANTS FN	СОММ
SEE LEGAL DESCRIPTION ATTACHED HI Permanent Index Number: 12-11-104-032-101 Property Address: 8711 WEST BRYN MAWR	15			
SUBJECT TO: General real estate taxes for the Building, Building Lines, Restrictions, Condition Hereby releasing and waiving all right under an extension of the state of the	ons, Covenants and Ease	menas of record.		
DATED this <u>30</u> day of <u>August</u>	/	, 20 <u>04</u> .		
MARGO PALUSHECK	(Seal)	75	<u> </u>	(Seal)
STATE OF ILLINOIS)) SS COUNTY OF COOK)				
I, the undersigned, a Notary Public in and for som MARGO PALUSHECK, is/are personally known instrument, appeared before me this day in personal his/her free and voluntary act, for the uses and personal some second secon	wn to me to be the same j son, and acknowledged th	person(s) whose name(s) is/an nat he/she signed, sealed and on, including the release and wa	re subscribed to the forego delivered the said instrum	ent as
GIVEN under my hand and official seal, this _	<u> 3つ</u> day of	A U 6 U 5	, 20 <u>°</u> (
SEAL OFFICIAL SE SAMUEL M. EINH NOTARY PUBLIC, STATE MY COMMISSION EXP	HORN /	2) 2	Notary F	Public

This instrument was prepared by the Law Offices of Samuel M. Einhorn, 8501 West Higgins Road, Suite 620, Chicago, Illinois 60631

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 306 IN 871 W. BRYN MAWR CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

IN THAT PART OF LOTS 16 TO 20, BOTH INCLUSIVE, AND LOTS 42 TO 45, BOTH INCLUSIVE, IN CHICAGO'S FOREST RIDGE ESTATES, BEING A SUBDIVISION OF THE NORTH ½ OF THE NORTHWEST ¼ OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PALNE OF 81.35 FEET ABOVE CHICAGO CITY DATUM, ALL IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY30, 2002 AS DOCUMENT NUMBER 0020610405, TOGETHER WITH ITS UNDIVIDED PERCNETAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE B-17 AND PARKING B-17 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0020610405.

