

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")**, **SOLELY AS NOMINEE FOR GATEWAY FINANCIAL CORPORATION G4318 Miller Rd., Flint, MI 48507 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoint Drive, Bldg. 4, Suite 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **HOWARD TONEY AND BERNICE TONEY, HUSBAND AND WIFE AS JOINT TENANTS** to GATEWAY FINANCIAL CORPORATION. Said mortgage **Dated: 5/12/2004** is recorded in the **State of IL, County of Cook on 5/27/2004, Document # 0414849010 AMOUNT: \$ 144,400.00** SEE ATTACHED EXHIBIT A

Property Address: 7631 SOUTH SEELEY, CHICAGO IL 60620

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: September 28, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), SOLELY AS NOMINEE FOR GATEWAY FINANCIAL CORPORATION

By:



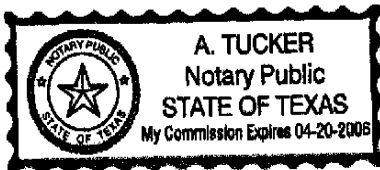
W.H. Wileman, Vice President



TONEY CITI LKP *03102916*

State of Texas, County of Tarrant

On 9/28/2004, before me, the undersigned, W.H. Wileman, who acknowledged that he/she is Vice President of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), SOLELY AS NOMINEE FOR GATEWAY FINANCIAL CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), SOLELY AS NOMINEE FOR GATEWAY FINANCIAL CORPORATION.



Notary public, A. Tucker
My Commission Expires: April 20, 2006

UNOFFICIAL COPY

Exhibit A

LOT 30 IN VERNON R. LOUCK'S SUBDIVISION OF BLOCK 24 IN THE
DEWEY AND VANCE SUBDIVISION THE SOUTH 1/2 OF SECTION 30,
TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS
PIN #: 20-30-306-011

03102916

Cook County, IL

CITI-W/GATEW FIN/CFM

Property of Cook County Clerk's Office