

Recording Requested By:
AMERICA'S SERVICING COMPANY

UNOFFICIAL COPY

When Recorded Return To:
KENNITH SR
2100 S 8TH AVE
MAYWOOD, IL 60153



Doc#: 0427339102
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/29/2004 02:47 PM Pg: 1 of 2

SATISFACTION

America's Servicing Company #: 1205023959 "SR" Lender ID: L71004/400386429 Cook, Illinois
MERS #: 100077910000606752 MERS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS" holder of a certain mortgage, made and executed by KENNITH MUZZALL SR. AND DIANE MUZZALL, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC, in the County of Cook, and the State of Illinois, Dated: 05/13/2003 Recorded: 05/27/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0314749115, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE NORTH 40 FEET OF LOT 122 IN FRANK C. WOOD'S ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1910, IN BOOK 108 OF PLATS, PAGE 4, AS DOCUMENT NO. 4548223 IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 15-14-324-012

Property Address: 2100 S 8TH AVE, MAYWOOD, IL 60153

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS"
On September 15th, 2004

By: 
KARIE MCCLAIN, Assistant Secretary

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STATE OF California
COUNTY OF San Bernardino

On September 15th, 2004, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TAMMY STURGIS

Notary Expires: 12/18/2007 #1456797



(This area for notarial seal)

Prepared By: Joyce Laquette (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407