

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0427444005  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/30/2004 08:49 AM Pg: 1 of 2

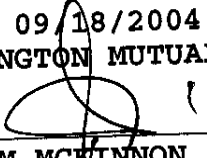
L#: 0628308777

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS J DROUILLARD AND THERESA I DROUILLARD** to **Washington Mutual Bank, FA** bearing the date 05/09/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0316835076

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

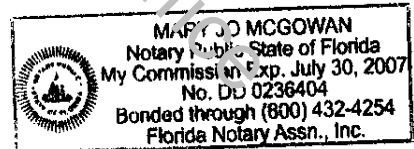
SEE ATTACHED EXHIBIT A  
known as: 710 RALEIGH RD GLENVIEW, IL 60025  
PIN# 04-35-403-029-0000

dated 09/18/2004  
WASHINGTON MUTUAL BANK, FA

By:   
TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 09/18/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 1865603 JDU157191

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008115915 F1  
 STREET ADDRESS: 710 RALEIGH ROAD  
 CITY: GLENVIEW COUNTY: COOK  
 TAX NUMBER: 04-35-403-029-0000

0628308777

### LEGAL DESCRIPTION:

LOT 5 IN PHYLLIS HOLDEN SUBDIVISION, BEING A SUBDIVISION OF LOTS 4 AND 5 IN NORTH SHORE ESTATES, A SUBDIVISION OF PART OF LOT 11 IN ASSESSORS DIVISION OF SECTION 35 AND PART OF LOT 3 IN GEISHECKERS PARTITION IN THE SOUTH EAST 1/4 OF SECTION 35 AND THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1944 AS DOCUMENT 13269728 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office