NOFFICIAL COP'

CERTIFICATE OF RELEASE

Date: 09/23/04

Order Number: 2000 000553274

Doc#: 0427446128

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/30/2004 10:33 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED OCTOBER 24, 2002 AND RECORDED NOVEMBER 1, 2002 AS DOCUMENT NO. 0021206467 MADI, P.Y. DENNIS M, FULLER AND KELLY A. FULLER TO CROWN MORTGAGE COMPANY TO SECURE AN INDEXTUDNESS IN THE AMOUNT OF \$152,400.00.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or draly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

TOP COO

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

Noreen T/Dillon dephone N

State of Illinois

County of()

This Instrument was acknowledged before me on

Insurance Company.

as (officer for/agent of) Ticor Title

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: Noreen T. Dillon

Address:

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

Return to:

DENNIS M. FULLER 5954 S MAJOR AVE

CRYOFRLS

CHICAGO, ILLINOIS 60638

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 19-17-405-008-0000

Common Address: 5954 S MAJOR AVE

CHICAGO, ILLINOIS 60638

Legal Description:

LOT 2 IN GUIDE HOMES SUBDIVISION OF LOT 89 IN FREDERICK H. BARTLETT'S CENTRAL ADDITION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office