

UNOFFICIAL COPY

SPECIAL WARRANTY DEED CORPORATION TO INDIVIDUAL

43372557 (DB) 1/2

THE GRANTOR

4715 MALDEN L.L.C. an ILLINOIS
LIMITED LIABILITY COMPANY
organized and existing under the virtue of the
Laws of the State of ILLINOIS

for and in consideration of
Ten & No/100-----(\$10.00)-----DOLLARS
and other good and valuable consideration
in hand paid, CONVEY(s) and WARRANT(s) to



Doc#: 0427447038
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/30/2004 08:23 AM Pg: 1 of 2

(The Above Space For Recorder's Use Only)

^W
^{N.}
MICHAEL BOYER AND MEGHAN BALA, a single man and a single woman,

as Joint Tenants and not as Tenants in Common whose address is 2241 N. Bissell #2W Chicago, Illinois 60614 the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE ATTACHED

subject to:

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, INTO SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THE TENANT OF THE UNIT EITHER WAIVED OR FAIL TO EXERCISE THE OPTION TO PURCHASE THE UNIT

Permanent Index Number (PIN): 14-17-104-009-0000 (underlying)

Address(es) of Real Estate: 4715 N. MALDEN UNIT 5G CHICAGO, ILLINOIS 60647

PLEASE
PRINT OR TYPE NAME(S)
BELOW
SIGNATURE(S)

By: Steve Olshe (SEAL)
Its: Manager (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

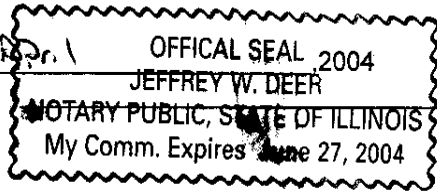
*This document is being re-recorded to include the City of Chicago Transfer Stamp.

STEVE OLSHER

personally known to me to be the same person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 15 day of _____
Commission expires _____
(NOTARY PUBLIC)



This instrument was prepared by JEFFREY DEER, 130 S. JEFFERSON ST. # 501, CHICAGO, ILLINOIS 60661

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LEGAL DESCRIPTION

of premises commonly known as 4715 N.Malden Unit 5G Chicago, Illinois 60640

UNIT NO. 5G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MALDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 0408334083 IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

STATE OF ILLINOIS

APR. 26. 04

STATE (A)  # 0000017171

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX
0017000
FP 103014

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: Richard Klein ESQ.
500 E. Ogden Avenue, Ste 200
Naperville, Illinois 60603


Michael Boyer and Meghan Bala
4715 N. Malden Unit 5G
CHICAGO, ILLINOIS 60640

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CITY TAX

CITY OF CHICAGO

SEP. 28. 04

 # 0000011018


REAL ESTATE TRANSFER TAX

01275.00
FP 103018

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

COOK COUNTY
REAL ESTATE TRANSACTION TAX

APR. 27. 04

COUNTY TAX  # 0000016887

REVENUE STAMP

REAL ESTATE TRANSFER TAX
00085.00
FP 103017