

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 09/22/04



Order Number: 1301 004344104 2z

Doc#: 0427447280
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/30/2004 02:15 PM Pg: 1 of 2

EIT

1. Name of mortgagor(s): DONALD S. WHITCOMB AND JANET H. JOHNSON
2. Name of original mortgagee: COLUMBIA NATIONAL INC.
3. Name of mortgage servicer (if any): AMERICAN HOME MORTGAGE
4. Mortgage recording: Vol.: Page: Document No.: 93864287
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 20-14-223-004-0000
Common Address: 5713 SOUTH HARPER AVENUE
CHICAGO, IL 60637

Legal Description: SEE ATTACHED LEGAL

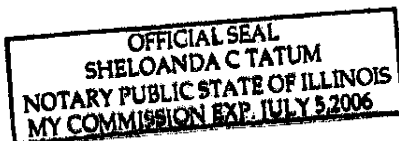
Greater Illinois Title Company - Prepared By + Mailed to
By: JANICE M. TILLMAN
Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602
Telephone No.: (312) 236-7300

State of Illinois
County of Cook

This Instrument was acknowledged before me on 9-22-04 by Janice M. Tillman as (officer for/agent of) Greater Illinois Title Company.

[Signature]
(Signature of Notary)

Notary Public
My commission expires on



Prepared by: JANICE M. TILLMAN
Return to: REFINANCE

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Legal Description:

THE NORTH 31 FEET OF LOT 58 AND 59 AND THE SOUTH 4 FEET OF LOTS 56 AND 57 IN ROSALIE VILLAS, A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST TO WEST 17 ACRES AND WEST OF THE ILLINOIS CENTRAL RAILROAD. IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office