

UNOFFICIAL COPY

SPECIAL WARRANTY DEED CORPORATION TO INDIVIDUAL



Doc#: 0427447316
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/30/2004 03:00 PM Pg: 1 of 2

THE GRANTOR

EIT

4715 MALDEN L.L.C. an ILLINOIS
LIMITED LIABILITY COMPANY
organized and existing under the virtue of the
Laws of the State of ILLINOIS
for and in consideration of
Ten & No/100----(\$10.00)-----DOLLARS
and other good and valuable consideration
in hand paid, CONVEY(s) and WARRANT(s) to

(The Above Space For Recorder's Use Only)

CHRISTIAN C. BOND AND CHRISTINA BOND

EIT 034341915 MJ

not as Joint Tenants and not as Tenants in Common but as tenants by the entirety, whose address is 907 N. State Street
second floor Chicago, Illinois 60610 the following described Real Estate situated in the County of COOK in the
State of Illinois, to wit:

SEE ATTACHED

subject to:

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, INTO SUCCESSORS AND ASSIGNS, AS RIGHTS AND
EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE
BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF
ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE
BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THE TENANT OF THE UNIT EITHER WAIVED OR FAIL TO EXERCISE THE OPTION TO PURCHASE THE UNIT

Permanent Index Number (PIN): 14-17-104-009-0000

Address(es) of Real Estate: 4715 N. MALDEN UNIT 3C S CHICAGO, ILLINOIS 60640

PLEASE

By: Steve Olshe

(SEAL)

(SEAL)

PRINT OR

TYPE NAME(S)

Its: Manager

BELOW

(SEAL)

(SEAL)

SIGNATURE(S)

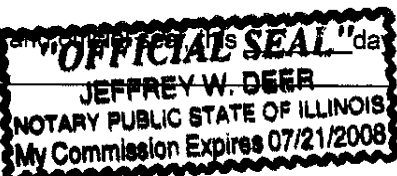
State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County,
in the State aforesaid, **DO HEREBY CERTIFY** that

STEVE OLSHER

personally known to me to be the same person(s) whose name is subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledged that
he signed, sealed and delivered the said instrument as his free and voluntary act, for
the uses and purposes therein set forth, including the release and waiver of the right of
homestead.

IMPRESS SEAL HERE

Given under my hand and seal this 24 day of September, 2004
Commission expires
(NOTARY PUBLIC)



This instrument was prepared by JEFFREY DEER, 130 S. JEFFERSON ST. # 501, CHICAGO, ILLINOIS 60661

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LEGAL DESCRIPTION

of premises commonly known as 4715 N.Malden Unit 30S Chicago, Illinois 60640


UNIT NO. 30S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MALDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 0408334083 IN TH EAST ½ OF THE NORTHWEST ¼ OF SECTION 17 TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:


SEND SUBSEQUENT TAX BILLS TO:


MAIL TO: Dorothy M. Culhane, ESQ
1355 N. Sandburg Terrace suite 2501
Chicago, Illinois 60610

Christian and Christina Bond
4715 N. Malden Unit 30
CHICAGO, ILLINOIS 60640

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CITY TAX  REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE	CITY OF CHICAGO	# 0000011003	REAL ESTATE TRANSFER TAX
	SEP.28.04		0191250
	FP 103018		

STATE TAX  REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	STATE OF ILLINOIS	# 0000021469	REAL ESTATE TRANSFER TAX
	SEP.27.04		0025500
	FP 103014		

COUNTY TAX  REVENUE STAMP	COOK COUNTY REAL ESTATE TRANSACTION TAX	# 0000021196	REAL ESTATE TRANSFER TAX
	SEP.28.04		0012750
	FP 103017		