

UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Doc#: 0427449062
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/30/2004 11:11 AM Pg: 1 of 2

Prepared By: T. Solis/D. Russell
Return To: Premier Title Co.
1350 W. Northwest Highway
Arlington Heights, IL 60004

Date: 09/14/04

Order Number: 04-03499

1. Name of Mortgagor(s): RALPH
~~RAUF~~ LOPEZ
AURORA LOPEZ

2. Mortgage information: MORTGAGE DATED MAY 2, 2002 AND RECORDED MAY 28, 2002 AS DOCUMENT 0020596865 MADE BY AURORA R. LOPEZ TO MIDAMERICA BANK, F.S.B. TO SECURE A NOTE FOR \$135,000.00

PREMIER TITLE

3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

6. The mortgagee or mortgage servicer provided a payoff statement.

7. The property described in the mortgage is as follows:

Permanent Index Number: 19-06-222-024-0000

Common Address: 4206 GUNDERSON AVENUE STICKNEY, IL 60402

Legal Description: SEE ATTACHED LEGAL DESCRIPTION Continued

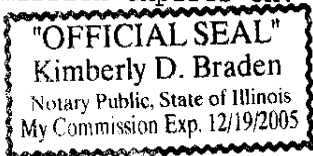
Premier Title Company
Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004
Telephone No: (847) 255-7100

State of Illinois
County of COOK

This Instrument was acknowledged before me on 9/22/04 by Jonna Russell
as (officer for/agent of) Premier Title Company

Jonna Russell
[Signature]
Signature of Notary

Notary Public
My Commission expires on:



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continued

LOTS 34 AND 35 IN BLOCK 3 IN R.A. CEPEK SUBDIVISION OF BLOCKS 13
AND 14 IN NICKERSON'S SUBDIVISION OF THE EAST 1/2 OF SECTION 6,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office