## UNOFFICIAL COP

CERTIFICATE OF RELEAS

Prepared By: T. Solis/D. Russell Return To: Premier Title Co. 1350 W. Northwest Highway Arlington Heights, IL 60004

Doc#: 0427449025 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 09/30/2004 09:51 AM Pg: 1 of 2

Date: 09/17/04

Order Number: 04-03293

1. Name of Mortgagor(s): JOSEPH HASSEN

2. Mortgage information: MORTGAGE DATED MARCH 8, 2002 AND RECORDED MARCH 26, 2002 AS DOCUMENT 0020341357 MADE BY JOSEPH HASSEN TO HARRIS TRUST AND SAVINGS BANK TO SECURE A NOTE FOR \$219 200.00.

- 3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this carrificate of release.
- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 6. The mortgagee or mortgage servicer provided a payoff statement.

7.	The proper	cty de:	scribed	in	the	mortgage	is	as	follows:
	Permanent	Index	Number:	: 18	3-06-	-115-018-0	000	0	

Common Address: 562 PHILLIPPA

HINSDALE, IL 60521

Legal Description:

Premier Title Company Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004

Telephone No: (847) 255-7100

State of Illanois County of

This Instrument was acknowledged before me on

as (officer for/agent of) Premier Title Company.

Notary Public

My Commission expires on:

OFFICIAL SEAL KATHY JONES **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:07/28/08

Signature of Notary

SEE ATTACHED / DESCRIPTION Continued

0427449025 Page: 2 of 2

continued UNOFFICIAL COPY

LOT 21 IN BLOCK 7 IN JEFFERSON GARDENS, A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

