

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0427402159
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/30/2004 09:00 AM Pg: 1 of 2

Date: 09/27/04

Order Number: 1409

ST5066641 / *4all*
24098710J

1. Name of mortgagor(s): JEAN NEILL
2. Name of original mortgagee: FIRST NATIONAL BANK OF ARIZONA
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0030345271
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 14-18-318-041-0000
Common Address: 4118 N. LEAVITT STREET, CHICAGO, ILLINOIS 60658

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: SUE SCHWARTZ
Address: 8501 W. HIGGINS RD. SUITE 420, CHICAGO, ILLINOIS 60631
Telephone No: (773) 399-1200

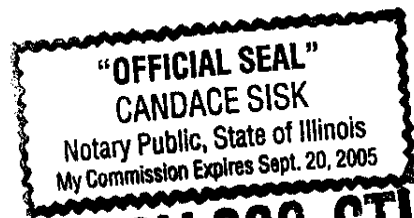
State of Illinois
County of *cook*
This Instrument was acknowledged before me on *9/27/04* by *Schwartz*
as (officer for/agent of) Chicago Title Insurance Company.

Schwartz
al sel

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: SUE SCHWARTZ
8501 W. HIGGINS RD. SUITE 420
CHICAGO, ILLINOIS 60631



BOX 333-CTI

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Legal Description:

LOT 347 IN RUDOLPH'S SUBDIVISION OF BLOCKS 6 AND 7 OF W. B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office