OFFICIAL COP

Date: 09/24/04

Order Number: 1401

008247080

Doc#: 0427402264

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 09/30/2004 10:21 AM Pg: 1 of 2

240959

1. Name of mortgagor(s):

TERESA K. WOODRUFF

2. Name of original mortgagee:

PRISM MTG AND BANK ONE

3. Name of mortgage service. (if any):

4. Mortgage recording:

Vol.:

Page: or Document No.:

95647769 AND 0413910046

5. The above referenced mortgage has beer paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring itles to interests in real property in this State pursuant to Section 30 of the

7. This certificate of release is made on behalf of the mor'gagor or a person who acquired title from the mortgagor to all or

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 14-21-307-015-0000

Common Address: 3420 N. LAKE SHORE DRIVE, UNITS#4HI,

CHICAGO, ILLINOIS 60657

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DENIS RYAN

, \$707 SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077 Address:

Telephone

(847) 677-3410

of Illinois **Supt**y of

his Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

by

(Signature of Notary)

Notary Public My commision expires on

Prepared by & Return to:

DENIS RYAN

8707 SKOKIE BOULEVARD

SKOKIE, ILLINOIS 60077

KISHONA M. BROWN Notary Public, State of Illinois My Commission Expires 02/24/2006

"OFFICIAL SEAL"

CRTOFRLS 12/03 DGG

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

PARCEL A:

UNITS 4H AND 4I IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 3 IN OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO

PARCEL 2:

LOTS 18, 19, 20 AND 21 (EXCLP? THE SOUTH 100 FEET OF SAID LOTS) IN JONES SUBDIVISION OF LOT 22 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID PARCELS 1 AND 2, TAKEN AS A TRACT, THE FOLLOWING DESCRIBED PARCEL LYING ABOVE A HORIZONTAL PLANE OF 30.23 FEET, CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE AFORESAID TRACT; THENCE WESTERLY ALONG THE NORTH LINE THEREOF, 77.04 FEET TO THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION, THENCE SOUTHERLY ALONG THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION, 121.13 FEET TO THE SOUTH LINE OF THE AFORESAID TRACT, THENCE EASTERLY, 114.39 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THUNCE NORTHWESTERLY 136.67 FEET TO THE POINT OF BEGINNING)

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04017101; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL B: THE EXCLUSIVE RIGHT TO THE USE OF P-74, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORE; AID RECORDED AS DOCUMENT 04017101.