

# UNOFFICIAL COPY

Law Title Pickup



## CERTIFICATE OF RELEASE

Date: 08/25/04

Law Title Order Number: 218580L

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1. Name of Mortgagor(s): CLARENCE BANKS AND CALLIE BANKS
2. Name of original Mortgagee: ARGENT MORTGAGE COMPANY, LLC
3. Name of Mortgage Servicer (if any): AMERIQUEST MORTGAGE COMPANY
4. **Mortgage Recorded Document Number(s):**  
**0416945106**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from ADVANTAGE MORTGAGE CONSULTANTS and there is no objection from the mortgagor or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 335/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number: 20-17-303-012**  
**Address: 5953 SOUTH BISHOP, CHICAGO, IL 60636**  
**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company-Naperville, authorized agent for  
 Lawyers Title Insurance Company

By: Jennifer Clark  
 JENNIFER CLARK

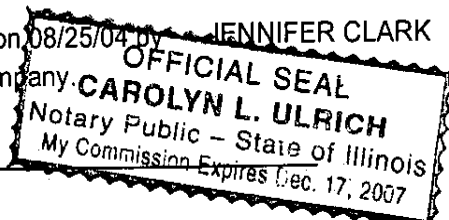
Address: 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532

Phone: (630)717-7500

State of Illinois, County of COOK

This instrument was acknowledged before me on 08/25/04 by JENNIFER CLARK  
 as (officer for/agent of) Law Title Insurance Company.

Carolyn L. Ulrich  
 Notary Public



Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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LOT 21 (EXCEPT THE SOUTH 5 FEET 6 INCHES THEREOF) AND THE SOUTH 2 FEET 10 INCHES OF LOT 22 IN T.J. CAMPBELL'S BOULEVARD ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office