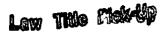
## **UNOFFICIAL COPY**



Doc#: 0427405011

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/30/2004 09:15 AM Pg: 1 of 2



## **CERTIFICATE OF RELEASE**

Date: 08/25/04 Law Title Order Number: 218553W

- Name of Mortgager(s)WILLIE MCCAIN
- 2. Name of original Mortgagee:MERITAGE & MERITAGE
- 3. Name of Mortgage Servicer (if any): SELECT PORTFOLIO & WILSHIRE CREDIT
- Mortgage Recorded Document Number(s):
   NOT RECORDED YE!
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from SELECT PORTFOLIO & WILSHIRE CREDIT and there is no objection from the mortgager, or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 03F/30].
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 25-21-333-013

Address: 11833 S. PARNELL, CHICAGO, IL 60628 Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for

By: PAUL LEWIS

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, ILP80865 (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 08/25/04 by PAUL LEWIS

as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

OFFICIAL SEAL
DENNA ADAMS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 5-8-06



UNOFFICIAI

Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 218553W

The land referred to in this Commitment is described as follows:

THE SOUTH 3 FEET OF LOT 13, AND LOT 14 (EXCEPT THE SOUTH 19 FEET THEREOF) ALL IN BLOCK 4 ALL IN HANNAH B. GANO'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE PRAL . POPE COOK COUNTY CLERK'S OFFICE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**ALTA Commitment** Schedule C

(218553.PFD/218553W/3)