## **UNOFFICIAL COPY**



## **CERTIFICATE OF** RELEASE



Doc#: 0427405265

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/30/2004 12:17 PM Pg: 1 of 2

Date: August 20, 2004

Title Order No.: 890299

Name of Mortgagor(s): Oday S. Master and Bhavna Master

Name of Original Mortga iec: GMAC Mortgage

Name of Mortgage Service: (if any):

or Document No.: 0326314074 Mortgage Recording: Volume. Page:

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The Clark's Office The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 24-26-123-017-0000 Vol. 0247 Common Address: 12017 South Avers Court, Alsip, IL 60803

First American Title Insurance Company

axette

Øffice Manager Its:

Address: 27775 Diehl Road, Warrenville, IL 60555

Telephone No.: (630) 799-7100

State of Illinois

County of Grundy Kou

This instrument was acknowledged before me on August 20, 2004 by Jeanette Voitik as office manager of First American Title Insurance Company.

m Nunually

Notary Public, State of Illinois

My commission expires:

3122101

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Uday S. Master and Bhavna Master, 12017 South Avers Court, Alsip, IL 60803

SUSAN M NUNNALLY NOTARY PUBLIC - STATE OF ILLINOIS

OFFICIAL SEAL

0427405265 Page: 2 of 2

## UNOFFICIAL COPY EXHIBIT A - LEGAL DESCRIPTION

LOT 17 IN PINE VIEW SUBDIVISION OF THE NORTH 1/2 OF LOT 13 (EXCEPT THE NORTH 140.27 FEET AND EXCEPT THE SOUTH 70.2 FEET) IN BRAYTON FARMS NUMBER 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF FOTO'S SUBDIVISION AND FIRST ADDITION TO FOTO'S SUBDIVISION, LYING NORTH OF THE NORTH LINE OF 120TH PLACE AS DEDICATED IN SAID SUBDIVISIONS, ALL IN PART OF SAID LOT 13, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office