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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0427406048
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/30/2004 09:11 AM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PRESTAR FINANCIAL CORPORATION

Original Mortgagor: AZIZ A SOMANI

Recorded in Cook County, Illinois, on 06/07/01 as Instrument # 0010492300

Tax ID: 04-32-402-035-1076

Date of mortgage: 05/24/01 Amount of mortgage: \$95000.00 Address: 600 Cobblestone Cir Unit D Glenview, IL 60025

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/13/2004

FEDERAL NATIONAL MORTGAGE ASSOCIATION

by CHASE MANHATTAN MORTGAGE CORPORATION as Attorney In Fact

Power of Attorney recorded in Cook County on 12/30/02 as Inst#: 21455165.

By:

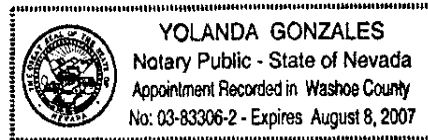
Marshe Craine
Vice President

State of Nevada

County of Washoe

On 09/13/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION as Attorney in Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION and that she executed the foregoing instrument pursuant to a Power of Attorney and that such execution was done as the free act and deed of FEDERAL NATIONAL MORTGAGE ASSOCIATION.

Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1064306 Investor LN# 1964017862 P.I.F.: 08/30/04

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Loan Number: 1064306

Stco Code: 12-031

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UNIT NUMBER 4 IN COBBLE STONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: SOUTH 672 FEET OF THE EAST 658.48 FEET OF THE WEST 30 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE NORTH 132 FEET OF THE EAST 329.20 FEET THEREOF AND EXCEPT NORTH 375 FEET OF THE SOUTH 415 FEET OF THE EAST 164.60 FEET THEREOF) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER LR 2803377 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office