

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0427406080

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0427406080
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/30/2004 10:23 AM Pg: 1 of 2

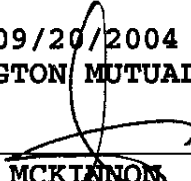
L#: 0055541965

The undersigned certifies that it is the present owner of a mortgage made by **HENRY L GARCIA AND GLORIA N GARCIA MARRIED TO LUZ GARCIA** to **PILLAR FINANCIAL** bearing the date 06/19/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0020750926

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

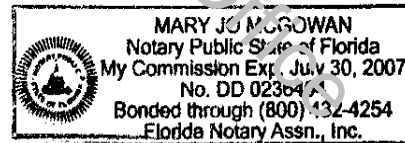
SEE ATTACHED EXHIBIT A
known as: 920 S WESLEY AVE #2 OAK PARK, IL 60304
PIN# 16-18-405-001-0000

dated 09/20/2004
WASHINGTON MUTUAL BANK, FA

By: 
TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/20/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 1866616 PWO158333


RCN111

JUN-22-2002 12:16

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SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 02-40782

UNIT 920-2 IN GARFIELD TERRACE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9 AND 10 IN BLOCK 2 IN SWIGART'S SUBDIVISION OF LOT 5 AND THE WEST 33 FEET OF LOT 6 IN THE SUBDIVISION OF SECTION 18, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4) IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 15, 2001 AS DOCUMENT NUMBER 0010957022 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN-16-18-405-001-0000

Property of Cook County Clerk's Office