

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0427406081
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/30/2004 10:23 AM Pg: 1 of 2

L#: 0054863501

The undersigned certifies that it is the present owner of a mortgage made by **SILVIA AGUIRRE** to **ROSE MORTGAGE CORPORATION** bearing the date 01/14/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0020123407

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 6850 W CERMAK UNIT 2A BERWYN, IL 60402
PIN# 16-19-330-032-1003 & 16-19-330-032

dated 09/20/2004
WASHINGTON MUTUAL BANK, FA

By: 
TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/20/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.


MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 1866599 PWO158333


RCNELL

11/24/01 SAT 15:02 FAX

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054863501

LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 01-27426

SCHEDULE A

1. Commitment Date: November 2, 2001 at

2. Policy (or Policies) to be issued:

Amount

(a) Owner's Policy (ALTA Own. Policy (10/17/92))
Proposed Insured:

(b) Loan Policy (ALTA Loan Policy (10/17/92)) \$ 62,000.00
Proposed Insured:
TAMAYO FINANCIAL SERVICES, INC., its successors and/or assigns as their
respective interest may appear.

(c) ()
Proposed Insured:

3. Fee Simple interest in the land described in this Commitment is owned, at the Commitment Date, by:
SILVIA AGUIRRE

4. The land referred to in this Commitment is described as follows:

UNIT # 2A IN THE KENIL WORTH PLACE ASSOCIATION CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 100 AND 101 IN BERWYN GARDENS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09209484 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN # 16-19-330-032-1003

CKA: 6850 WEST CERMAK ROAD, UNIT 2A, BERWYN, ILLINOIS 60402

LAWYERS TITLE INSURANCE CORPORATION

By: _____

PRESIDENTIAL TITLE, INC., AN ISSUING AGENT FOR
LAWYERS TITLE

ALTA Commitment
Schedule A (10/6/82)

Valid Only if Schedule B and
Cover are Attached
(01-27426.PFD/01-27426/2)