## **UNOFFICIAL COPY**

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
EDDIE G DOMINGUEZ (LAND AM)

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0427406003

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/30/2004 08:22 AM Pg: 1 of 2

Loan#: 0055793939

RLS#: 186526



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PLESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ADILA SPAHIC FAL HASAN SPAHIC, WIFE AND HUSBAND, AND ALMIR SPAHIC, A

SINGLE MAN

Original Mortgagee: ARGENT MORTGAGE CC. TANY, LLC

Mortgage Dated: JANUARY 26, 2004

Recorded on: FEBRUARY 11, 2004 as Instrument No. 04047214271 in Book No. --- at Page

No. ---

Property Address: 1675 ORCHARD ST, DES PLAINES, JL 60018-0000

County of COOK, State of ILLINOIS
PIN# 09-28-102-023 AND 09-28-102-024

Legal Description: LOTS 23 AND 24 IN BLOCK 3 IN WHIRT'S RIVERVIEW ADDITION A SUBDIVISION OF THE NW 1/4 OF THE NW 1/4 OF SECTION 28, TOWNSHIP 41 NC TH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 17, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

By: TERRI GIPSON, VICE PRESIDENT

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0427406003 Page: 2 of 2

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Page 2

State of County of <u>CALIFORNIA</u>

ORANGE

} } ss.

On SEPTEMBER 17, 2004, before me, HANG LE, personally appeared TERRI GIPSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upor behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name)

HANG LE
Comm. # 1409227
NOTARY PUBLIC: CALIFORNIA (I)
Orange County
My Comm. Expires APR 5, 2007 7