## **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799 (LAND AM) EDDIE G DOMINGUEZ

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0427406006

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/30/2004 08:22 AM Pg: 1 of 2

Loan#: 0053108494

RLS#: 187267



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said

Original Mortgagor: TANYA PEARSON

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: OCTOBER 03, 2003

Recorded on: OCTOBER 24, 2003 as Instrument No. 0329704151 in Book No. --- at Page No.

Property Address: 8031 SOUTH BLACKSTONE, CHICAGO, IL 60619-0000

County of COOK, State of ILLINOIS

PIN# 20-35-214-010-0000

Legal Description: THE NORTH 1/2 OF LOT 35 AND ALL OF LOT 36 IN BLOCK 8 IN CHARLES L HUTCHINSON'S SUBDIVISION OF THE NE 1/4 OF THE NE 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTYORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 20, 2004 Office

ARGENT MORTGAGE COMPANY, L.L.C.

By:

TERRI GIPSON, VICE PRESIDENT

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State of County of

<u>CALIFORNIA</u>

ORANGE

} } ss.

On SEPTEMBER 20, 2004, before me, HANG LE, personally appeared TERRI GIPSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name):

HANG LE
Comm. # 1409227
NoTARY PUBLIC - CALIFORNIA (I)
Crange County
My Comm. Expires APR 5, 2007