

# UNOFFICIAL COPY

Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
EDDIE G DOMINGUEZ (LAND AM)



Doc#: 0427406018  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/30/2004 08:22 AM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0040286395 RLS#: 187025



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHRISTINE M ISTAD

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: NOVEMBER 14, 2002

Recorded on: FEBRUARY 05, 2003 as Instrument No. 0030171619 in Book No. --- at Page No. ---

Property Address: 10028 SO CICERO AVENUE, OAK LAWN, IL 60453-0000

County of COOK, State of ILLINOIS

PIN# 24-09-406-042

Legal Description: LOT 1 IN BLOCK 3 TOGETHER WITH THE SOUTH 5 FEET OF PUBLIC WALKWAY NORTH AND ADJACENT SAID LOT IN OAK LAWN MANOR UNIT NO 1, BEING A SUBDIVISION OF PART OF THE SE 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 17, 2004

AMERIQUEST MORTGAGE COMPANY

By: \_\_\_\_\_

TERRI GIPSON, Vice President

9/30/04  
Eugene Moore

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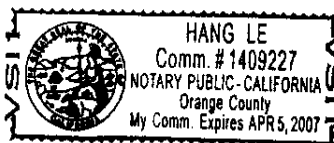
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State of CALIFORNIA }  
County of ORANGE } ss.

On **SEPTEMBER 17, 2004** , before me, **HANG LE**, personally appeared **TERRI GIPSON, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name) : **HANG LE**



Property of Cook County Clerk's Office