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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0427406118
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/30/2004 11:26 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHEMICAL RESIDENTIAL MORTGAGE CORPORATION
Original Mortgagor: RUBEN ZAVALA, MELIDA ZAVALA, MARIA ZAVALA
Recorded in Cook County, Illinois, on 02/16/96 as Instrument # 96110063
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/16/2004

CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

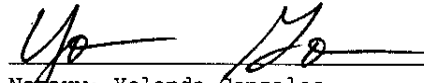
By: 

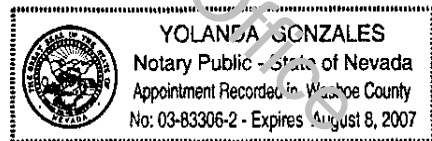
Marshe Craine
Vice President

State of Nevada

County of Washoe

On 09/16/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.


Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1069166 Investor LN# 1621114781 P.I.F.: 08/27/04

FINAL RECON.IL 90844 Y09 2 09/16/04 03:01:10 12-031 IL Cook 1054:11 20



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ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1069166 (12-031 IL Cook)

Tax ID: 16-26-411-017

Date of mortgage: 01/25/96 Amount of mortgage: \$110941.00 Address: 2743 S Trumbull Ave Chicago, IL 60623

LOT 31 IN GEDDES SUBDIVISION OF LOTS 1 TO 50 IN BLOCK 1 AND LOTS 1' TO 50 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 10 IN STEEL'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 16-26-411-017

Re-recorded Date: 06/18/96 Instrument #: 96465193

Property of Cook County Clerk's Office