## IOFFICIAL CC CERTIFICATE OF RELE

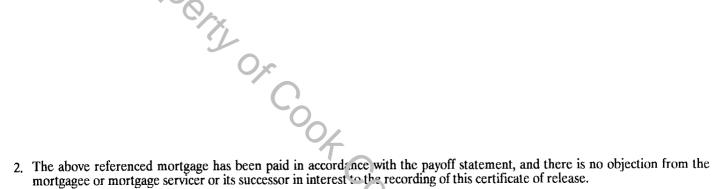
09/24/04 Date:

Order Number: 2000 000552256

Doc#: 0427408103

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/30/2004 02:32 PM Pg: 1 of 2

1. Information conce ming mortgage(s) is as follows: MORTGAGE DATED JANUARY 15, 1998 AND RECORDED JANUARY 21, 1998 AS DOCUMENT NO. 98054510 MADE BY CARLTON TRAMMELL AND DARLENE TRAMMELL TO AAMES FUNDING CORPORATION TO SECURE AN INDEBTED VESS IN THE AMOUNT OF \$98,000.00.



- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or at Control of the Con part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Cynthia S. Kenney

Ticor Title 552256

Telephone No.: (708) 206-21

State of Illinois

County of Cook

S Kenney Cynthia

This Instrument was acknowledged before me on

by

Insurance Company.

Notary Public

My commision expires on

OFFICIAL SEAL COLEEN WIRTEL

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/10/2008

Prepared by: Cynthia S. Kenney

1147 W. 175TH ST., HOMEWOOD, ILLINOIS 60430 Address:

CARLTON TRAMMELL 15022 BEACHVIEW TERRACE

CRTOFRLS

Return to:

**DOLTON, ILLINOIS 60419** 

as (offiger for ag of) Ticon

(Signature of Notary)

0427408103 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 29-10-306-024-0000 Common Address: 15022 BEACHVIEW TERRACE DOLTON, ILLINOIS 60419

## Legal Description:

LOT 11 AND THE LOT 12 IN BLOCK 4 IN THE CALUMET BUSINESS CENTER FIRST ADDITION, BEING A SUBDIVISION OF THE EAST 523 FEET OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office