UNOFFICIAL COPY

LOAN NO.: 41830100414588

PIF DATE: 09/17/2004

ILLINOIS

RELEASE DEED

Prepared by: Iris Sheena Hawkins

Record and Return to:

Household Finance Corporation

577 Lamont Road

P.O. Box 8635

Elmhurst, IL 60126



That HOUSI HOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

COLIN S G MILLER

DARLENE MILLER

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORAÇION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

d, is Document No. 021074020, Volume 2054, Page 0050, Mortgage Date 09/28/2002, Recorded Date

10/01/2002

Address of Property:

458 HICKORY DR

WHEELING, IL 60090

Legal Description of Property: ATTACHED

Tax ID No.: 0312302104 Dated: September 17, 2004

HOUSEHOLD FINANCE CORPORATION III

Sheeha Hawkins, VICE PRESIDENT

State of Illinois

County of Dupage

On September 17, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III. a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 17,

*[*2004.

Notary Public/Commission Expires: 7-5 246

''OFFICIAL SEAL' LAURIE A. BATURA NOTARY PUBLIC STATE OF ILLINOIS

My Commission Exerces 07/05/2006

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 09/30/2004 09:57 AM Pg: 1 of 2





0427412054 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

BUILDING 20 UNIT 6 IN HARMONY VILLAGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 909.92 FEET OF LOT 25 LYING NORTH OF SOUTH 200 FEET OF SAID LOT (EXCEPT THE NORTH 40 FEET THEREOF) IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ALSO THAT PART OF THE SOUTH 200 FEET OF LOT 25 IN ASSESSOR'S DIVISION AFORESAID AND THAT PART OF LOTS 1 AND 2 IN GREWES SUBDIVISION OF THAT PART LYING WEST OF THE CENTER OF DESPLAINES OF LOTS 26 32 AND 33 IN ASSESSOR'S DIVISION IN SAID SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF THE SOUH 200 FEET OF LOT 25 909 92 FEET EAST OF THE WEST LINE OF LOT 25 TO A POINT ON THE SOUTH LINE OF LOT 2 IN GREWE'S SUBDIVISION OF 944 74 FEET EAST OF THE SOUTHWEST CORNER THEREOF AND TOGETHER WITH THAT PART OF EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY LINE OF WOLF ROAD AND SOUTH OF THE NORTH 743.68 FEET THEREOF (EXCELT SOUTHERLY 46.8 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL II EASEMENTS APPURTENANT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER 'TRUST AGREEMENT DATED AUGUST 15, 1972 AND KNOWN AS TRUST NUMBER 60448 DATED AUGUST 2, 1973 AND RECORDED OCTOBER 2, 1973 AS DOCUMENT NUMBER Olynin Clark's Office 22498972.

S.

TAX MAP OR PARCEL ID NO.: 03-12-302-104