# **UNOFFICIAL COPY**



Doc#: 0427412153

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/30/2004 02:15 PM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE CF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000380668202005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

SHANE A. CHRISTENSEN

Property

1052 WEST ARIMITAGE AVENUE # \

P.I.N. 14-32-223-035-1021

Address....:

CHICAGO,IL 60614

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/13/2003 and reco.ded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0325119060, to the premises therein described as situated in the County of COOK, State of Illinois 2.5 ic llows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 14 day of September, 2004.

Mortgage Electronic Registration Systems, Inc.

Aaron Zillner Assistant Secretary

0427412153 Page: 2 of 3

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#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANCELES

I, Christina Lee a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Aaron Zillner, personally known to me (of proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument is a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of September, 2004.

CHRISTINA LEE
COMM. #1443051
NOTARY PUBLIC CALIFORNIA
LOS Angeles County
My Comm. Exp. \$697, 30, 3077

Christina Lee, Note: y public Commission expires \$29/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction Toto

SHANE A. CHRISTENSEN 1052 W ARMITAGE AVE # A CHICAGO, IL 60614

Prepared By: Judith

Judith Cobian

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0427412153 Page: 3 of 3

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## EXHIBIT "A"

UNIT 1052-A, IN THE KENSINGTON COMDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 19 TO 29 IN BLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN COOK COUNTY, ILLINOIS, AS DOCUMENT 25484942, TOGETHER WITH ITS UNDIVIDED PERCENTACK LITEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

7, ILLINOIS, AS DOCUMENT 45909774, IN COOK COUNTY, ILLINOIS.