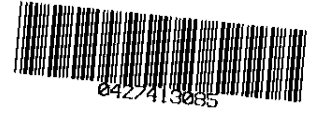


# UNOFFICIAL COPY



Doc#: 0427413085  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/30/2004 09:39 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 760273287

Index: 15234

JobNumber: 141\_2401

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** EWA PUCZKO AND PIOTR PUCZKO  
**Property Address:** 4210 N. NATCHEZ AVE. #313 CHICAGO, IL 60634  
**Doc. / Inst. No:** 09172678  
**PIN:** 13-18-409-040/041/042/043  
**Legal:** See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 7th day of September 2004 A.D. .

MidAmerica Bank, fsb

Ann Oie, Vice President



\* 7 6 8 2 7 3 2 8 7 \*

58273287

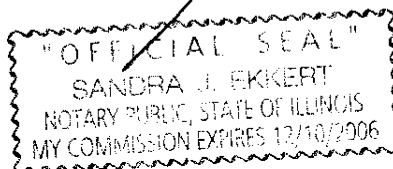
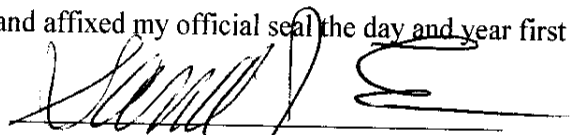
# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF KANE

On this 7th day of September 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
**Sherry Doza**  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



# UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY:  
KENNETH KORANDA  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-7142

499061737  
CRC

09172678

9700/0145 04 001 Page 1 of 8  
1999-12-17 11:37:36  
Cook County Recorder 35.00



THIS IS A JUNIOR MORTGAGE

## EQUITY CASH LINE MORTGAGE

0760273287

THIS MORTGAGE is made this 10TH day of DECEMBER  
between the Mortgagor, EWA PUCZKO AND PIOTR PUCZKO, WIFE AND HUSBAND

141-2401

1999  
*J. J. [Signature]*

(herein "Borrower"), and the Mortgagee, Mid America Bank, fsb,  
(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of TWENTY THOUSAND AND NO/100 Dollars, which indebtedness is evidenced by Borrower's Equity Agreement and Promissory Note (herein "Note") providing for periodic payments as called for therein, with the balance of the indebtedness, if not sooner paid, due and payable on DECEMBER 1, 2009.

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK State of Illinois:

UNIT 4-313, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NO. 2, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99465987, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH FRACTIONAL HALF OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. #: 13-18-409-040/041/042/043  
which has the address of 4210 N NATCZEZ AVE APT#313, CHICAGO, IL 60634

(herein "Property Address");

BOX 333-CTI

015234