

UNOFFICIAL COPY



Doc#: 0427416037
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/30/2004 08:52 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 760524259

Index: 15192

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: EDWARD MUCHA AND I WA MUCHA
Property Address: 7703 S. LAWLER AVE. , BUF BARK, IL 60459
Doc. / Inst. No: 0312946127
PIN: 19-28-411-001-0000 19-28-411-002-0000
Legal: See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 2nd day of September 2004 A.D. .

MidAmerica Bank, fsb



Ann Oie, Vice President



P-3
m-x

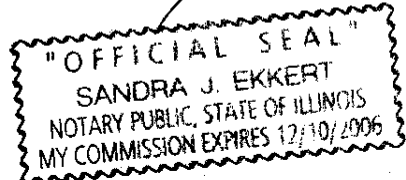
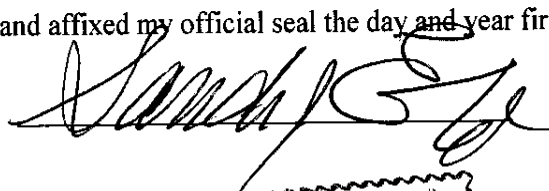
UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF WILL

On this 2nd day of September 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



Property of Cook County Clerk's Office



* 7 6 8 5 2 4 2 5 9 *

UNOFFICIAL COPY



0312946127

Eugene "Gene" Moore Fee: \$34.50
Cook County Recorder of Deeds
Date: 05/09/2003 10:19 AM Pg: 1 of 6

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BC

THIS INSTRUMENT WAS PREPARED BY:
KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142

HE 23004032cnc

141-2401

In 760524259

THIS IS A JUNIOR MORTGAGE

EQUITY CASH LINE MORTGAGE

THIS MORTGAGE is made this 10TH day of APRIL, 2003
between the Mortgagor, EDWARD MUCHA AND EWA MUCHA, HUSBAND AND WIFE

(herein "Lender"), and the Mortgagee, Mid America Bank, fsb,

WHEREAS, Borrower is indebted to Lender in the principal sum of ONE HUNDRED THIRTEEN THOUSAND AND NO/100 Dollars, which indebtedness is evidenced by Borrower's Equity Agreement and Promissory Note (herein "Note") providing for periodic payments as called for therein, with the balance of the indebtedness, if not sooner paid, due and payable on APRIL 1, 2013.

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK State of Illinois:

LOTS 39 AND 40 IN BLOCK 4 IN F. H. BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 19284110010000 19284110020000
which has the address of 7703 S LAWLER AVE, BURBANK, IL 60459

(herein "Property Address");

015192