

# UNOFFICIAL COPY



0427416038

Doc#: 0427416038  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/30/2004 08:54 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 760514623

Index: 15193

JobNumber: 141\_2401

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** JESUS ALVARADO AND MARTINA ALVARADO  
**Property Address:** 4106 W. 24TH PL. , CHICAGO, IL 60623  
**Doc. / Inst. No:** 0030441663  
**PIN:** 16-27-217-019-0000  
**Legal:** See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 2nd day of September 2004 A.D. .

MidAmerica Bank, fsb

  
\_\_\_\_\_  
Ann Oie, Vice President



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P-3  
M-x/

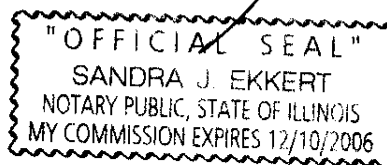
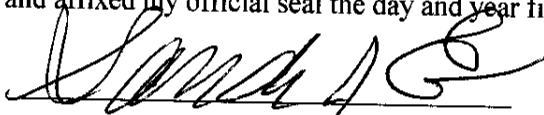
# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF WILL

On this 2nd day of September 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
Sherry Doza  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



Property of Cook County Clerk's Office



• 7 6 8 5 1 4 6 2 3 •

# UNOFFICIAL COPY

0070441663

THIS INSTRUMENT WAS PREPARED BY:  
KENNETH KORANDA  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-7142

6238/0072 33 001 Page 1 of 3  
2003-04-02 10:14:14  
Cook County Recorder 39.00



**MAIL TO → BOX 352**

141-2401  
Ln 78 0514623

THIS IS A JUNIOR MORTGAGE

## EQUITY CASH LINE MORTGAGE

4021383

THIS MORTGAGE is made this 8TH day of MARCH, 2003  
between the Mortgagor, JESUS ALVARADO AND MARTINA ALVARADO, HUSBAND AND WIFE

(herein "Lender").

(herein "Borrower"), and the Mortgagee, Mid America Bank, fsb,

Index  
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WHEREAS, Borrower is indebted to Lender in the principal sum of TWENTY NINE THOUSAND AND NO/100 Dollars, which indebtedness is evidenced by Borrower's Equity Agreement and Promissory Note (herein "Note") providing for periodic payments as called for therein, with the balance of the indebtedness, if not sooner paid, due and payable on MARCH 1, 2013.

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK State of Illinois:

LOT 2 IN THE RESUBDIVISION OF LOT 6 IN BLOCK 9 IN CRAWFORD'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 16-27-217-019-0000  
which has the address of 4106 W 24TH PL, CHICAGO, IL 60623

(herein "Property Address");